



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALWAYS BE THANKFUL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiq Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

Thanks be to Allah ﷻ, our journey was blessed (Germany, Holland, Sweden, Switzerland, and France). We had a good talk with our brothers there and people who had the curiosity. Allah ﷻ has given beauty and goodness to everything. It is better for a person to recognize its value. It is not clever to look at others and say that they are good, but we are not. We are better. Allah ﷻ has bestowed the better upon us. He gave us the most valuable, but we need to know its value. If one does not appreciate them, then there is no use [for him] in these things. This man is like grass, and leaves this world as grass.

No matter where a person is, he should thank Allah ﷻ so that Allah ﷻ increases His favors. To thank Allah ﷻ for His favors is a great virtue. We must always be thankful. This is a great favor. Those whom Allah ﷻ loves are thankful. Wherever a person might be, wherever you are, even if you are in the worst of conditions, taking a breath is a great favor to be thankful to Allah ﷻ for. Even amongst the world's richest are those not having the ability to breathe. They breathe tied up to a machine, and do not [even] benefit from what they eat.

What is important is to recognize the favors of Allah ﷻ - that is the greatest richness. There are people who have traveled around the world, but those who work for Allah ﷻ are few. Just because they are few, are they going to stop? No. Even if few, Allah ﷻ gives them blessings. Even the people who are there also have blessings. Allah's ﷻ mercy descends upon them. Otherwise, Allah's ﷻ mercy does not descend; there is no mercy in places where unbelievers are.

These people come together according to their own means, and they want their children to be on this path. As we said, the majority forget because of their busyness in this world, or because they are embarrassed in front of others. No need for the embarrassment. Being on the path of Allah ﷻ is the greatest honor. The thing to be ashamed of is not to follow the orders of Allah. If a person is to be ashamed, he should be ashamed of doing evil. He should be ashamed of himself for not being on the path of our Holy Prophet ﷺ. To be on this path is an honor, a virtue - there is nothing to be



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ashamed of in this. May Allah ﷻ give people good thoughts and intellect, so that wherever they are, they may distinguish good from evil insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
17 July 2018/4 Dhu al-Qi'dah 1439
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