



Şeyh Muhammed Mehmet Adil El Kıbrıs-ı Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

This is the book of hadiths "Al-Jami' as-Saghir". Sayyidina Imam Jalaluddin Suyuti collected these hadiths. They are in seven volumes. It is Mawlana Shaykh Nazim's advice and order. He told us to do this after the previous one. InshaAllah for our akhirah, it will be means to earn thawab. We are reading and listening to hadiths of our Prophet ﷺ. And we intend to follow him ﷺ as much as we can. May Allah ﷻ bless it.

Sayiddina Jalaluddin Suyuti has the explanation as well. He has a book named "Tafsir al-Jalalayn". They used to teach it in madrasahs. He was one of the best scholars. Most people mix it. They call someone imam and give a name. There are hundred thousand imams on the way of truth. Who are not true, something is doubtful in them. They bring them out like this. Therefore, the one we are reading Sayiddina Jalaluddin Suyuti is from high imams. He is from good imams. And it will be useful for us inshaAllah. May Allah ﷻ be pleased with him. Such books are his şadaqah until qiyamah. When we read, he gets its thawab too.

A'udhu billahi min ash-shaytaanir rajeem. Bismillah-i'r Rahman-i'r Raheem. This is the first part; tawhid, foundations of the religion and knowledge, faith of ahlu s-sunnah wa l-jamaah. We start from tawhid and faith.

The book of faith. 1. Virtue of faith. 2. Kalima-i shahadah and confession.

“Rejoice and give good tidings to those after you. Whoever makes witness there is no God but Allah ﷻ with sincerity, will enter paradise. And when he says La ilaha illAllah, not making partners to Allah ‘Azza wa Jalla, he will certainly go to paradise”.

Our Prophet ﷺ gave these good tidings. This is the most important thing. Of course, then it is important to pray and carry out conditions of Islam. But if they don't do any of this, they will carry whatever punishment Allah ﷻ sends them for not doing it. And at last, they will enter paradise. Certainly, there is always punishment. Punishment for not fasting, for all the time you didn't fast. However, it is important to go to paradise in the end. Of course, even if someone lives 50, 60 or 100 years in this world and does everything, he will carry punishment for what he didn't do for thousands years. However, the end is important. He will go to paradise like our Prophet ﷺ said, like he ﷺ gave good tidings of.

“Jibril (as) came to me ﷺ and gave good tidings to my ummah. Whoever dies without making partners to Allah ﷻ will enter paradise.”

Jibril (as) brought news to our Prophet ﷺ and said that as long as someone doesn't make partners to Allah ﷻ, he will enter paradise when he dies. Our Prophet ﷺ asked "O Jibril (as), even if he steals and makes adultery? Even if he steals and makes adultery, if he does all these, he will enter paradise?" He (as) replied "Yes". Our Prophet



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ﷺ asked again as confirmation to people "Even if he steals and makes adultery?" and got a reply as "Yes". He ﷺ asked again "Even if he steals and makes adultery?" The answer was "Yes, even if he drinks alcohol". He (as) said "As long as they don't make partners to Allah ﷻ, after getting punished for all their sins, they will enter paradise at last". Of course, no need for such punishment. Because sometimes it seems easy for Muslims to say La ilaha illAllah. It is easy for Muslims to say there is no God but Allah ﷻ. But sometimes it happens that you meet some people who are faithless or from another faith. When you ask them to say this word without accepting it, there are many who don't even say it. It is by wisdom of Allah ﷻ. If it's not meant, it doesn't happen. Sometimes some people become Muslim without anyone telling them.

"Jibril (as) gave good tidings that if anyone comes to me ﷺ and doesn't make partner to Allah ﷻ, he'll enter paradise when he dies."

As our Prophet ﷺ is mercy for his ummah, this thing he ﷺ heard came as good tidings to him ﷺ, that they won't remain in hell and will enter paradise at last. This came as good tidings to our Prophet ﷺ. When he ﷺ asked "Even if he steals or makes adultery?", "Yes. Even if he steals or makes adultery", he (as) replied. This is mercy to ummah. But of course, people misunderstanding and doing these things is not a clever thing.

"On the day of judgment, with his ﷺ intercession, the happiest of people is the one who says La ilaha illAllah with sincerity from his heart".

Our Prophet ﷺ says as long as they don't make shirk, they can deserve his ﷺ intercession. And they will be the happiest on the judgment day.

"The best of actions is to believe in only Allah ﷻ, then to make jihad and then to make pilgrimage".

Priority of these actions among others is as distance between East and West.

"Verily, whoever says La ilaha illAllah securing Allah's ﷻ pleasure, is forbidden hellfire".

"Verily, Allah ﷻ will give punishment to servants who leave the right way and don't obey Him ﷻ and avoid saying La ilaha illAllah".

Allah ﷻ is merciful. It is just two words to say. However, those objecting and rebelling it, who say they won't say it being persistent like shaytan, He ﷻ gives punishment to them. They will deserve hell.

"Verily, Allah ﷻ doesn't ignore good deeds of people and doesn't oppress them."



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That doesn't go unnoticed in this world as well. Besides, rizq is given to believers for their goodness. If you do goodness, Allah ﷻ will give you rizq in return. Rizq meaning all kinds of goodness. Breathing is rizq, drinking water is rizq, being healthy is rizq. All of them are rizq from Allah ﷻ. And in akhirah, you will be rewarded for this. What you do will be useful both here and hereafter. You will be rewarded and given thawab in akhirah.

When it comes to unbelievers, reward for their good deeds is given in this world so when they go to akhirah, they won't have any good deed to take with them. Sometimes we see in this world, people say they are humanists claiming different things and making philosophy. They say people are good, they make so many good deeds. Their goodness gives benefit only in this world. It has no benefit in akhirah. Their benefit is for this world. They ask "This man did so much goodness. What will he have hereafter?" That is the will of Allah 'Azza wa Jalla. Nothing will go hereafter. Nothing will go with an unbeliever. He won't have thawab. But he can use it in this world.

"If someone dies without doing any of three things, verily, Allah ﷻ will forgive the rest of his sins".

When someone dies and he has sins, some of them are forgiven and some are not. If he doesn't do three things, his sins are forgiven. It is to die without making partners to Allah ﷻ, without dealing with black magic (sins of the one who deals with black magic are not forgiven, they will be punished) and without feeling enmity to a brother. It is not right to be enemies for this world. No matter how much harm there is, we shouldn't feel enmity. We should ask Allah's ﷻ forgiveness and that He ﷻ gives us the best. Because akhirah is more important than dunya. It will be so good to leave to akhirah without any sin inshaAllah.

"Jibril (as) told that Allah 'Azza wa Jalla said "La ilaha illAllah is My ﷻ castle. Whoever enters it will be secure of punishment"

Certainly, who doesn't enter it cannot be protected. May people enter the castle of Allah 'Azza wa Jalla. People who claim they are clever are sleeping.

"The angel of death came to a dying man. When he cut his organs to look, he couldn't find any goodness".

As the angel Azrail (as) has certain duties, one of them is to look for good deeds of a person by investigating his organs. He (as) took out the heart and couldn't find anything there. Of course, people don't see it. But then angel of death Azrail (as) does it. "Then he (as) cut his jaw and saw the tip of the tongue stuck to a cheek saying La ilaha illAllah. This man was forgiven for saying the word of sincerity".

Allah 'Azza wa Jalla is saying in hadith qudsi "I am Allah ﷻ. There is no God but Me ﷻ. Whoever accepts Me ﷻ as the only One will enter My ﷻ castle. And who enters My ﷻ castle is secured from punishment".

If someone accepts that Allah ﷻ is one and there is no other God, will enter Allah's ﷻ castle and be protected from hell and punishment.



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“Jibril (as) told me ﷺ that whoever dies without making partners to Allah ﷻ will enter paradise”.

When our Prophet ﷺ asked “Even if he steals or makes adultery?”, he (as) replied “Yes, even if he steals and makes adultery”. As stealing and adultery are from the biggest sins, our Prophet ﷺ asked for confirmation. Certainly, there is punishment for them. But even then, if someone says La ilaha illAllah, he will enter paradise at last.

“Leave people who say La ilaha illAllah alone”.

Leave Muslims alone. Don't accuse them of their sins. There are people who are out of ahl ul-sunnah wa l-jamaah who say everyone is kafir. They claim their possessions, children and wives are all halal. It is written in Qur'an since many years, they are shaytan's soldiers. They claim they are Muslim and accuse others of disbelief. They are making fitnah. Whoever accuses the one who says La ilaha illAllah of kufr, he is closer to kufr himself. Our Prophet ﷺ didn't call kafir even him. But as he is the one saying so, he is closer to it himself. May Allah ﷻ protect.

Sadaqa RasuluLlah fima qal aw kama qal.

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