



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

When a servant refrains from big sins and says la ilaha illAllah sincerely, certainly, doors of heavens open for him until his witness reaches the throne. It reaches the presence of Allah 'Azza wa Jalla with this sincerity when he refrains from big sins. If he commits a big sin, it is still useful. However, when sincere and pure, repenting... People commit sins, big and small. But when they don't commit big sins, it reaches Allah 'Azza wa Jalla's throne.

“Everything has a key. And the key to heavens is the word of la ilaha illAllah”.

May Allah ﷻ give peace and favours. Indeed, la ilaha illAllah is the key of paradise.

People who say la ilaha illAllah have no fear on their deathbed, in their graves and on judgment day. The biggest fear comes in last breath on deathbed. The biggest fear a person feels is then. Who say la ilaha illAllah have no fear then. No fear in a grave and no fear on judgment day.

“When Israfil (as) blows his trumpet for the second time, he (as) will shake dust off their heads and sadness will be lifted, gone away. It seems like I ﷻ see them praising Allah ﷻ for this”. Our Prophet ﷺ says “When Israfil (as) blows his trumpet for the second time, people will be covered with flesh and gather for judgment. Dust will be shaken off their heads. And I ﷻ can see them praising Allah ﷻ for removing this sadness”. Our Prophet ﷺ must have seen that. Allah ﷻ showed it to our Prophet ﷺ.

“Whose last word is la ilaha illAllah, there is no God but Allah ﷻ, he will enter paradise”.

“Who makes witness that there is no God but Allah ﷻ, will go to paradise”.

On deathbed or not, this word of witness, they say kalimah munjiyah, it is the word of salvation, saving the man from hell.



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Whoever makes witness that Allah ﷻ is the only God and Muhammad ﷺ is His ﷻ prophet, Allah ﷻ will forbid hellfire for him.

“Whoever believes wholeheartedly that Allah ﷻ is the Creator and that I ﷺ am a Prophet, Allah ﷻ will forbid hell for him”. If a man accepts Allah ﷻ and our Prophet ﷺ with his heart, Allah ﷻ won't put him in hellfire, He ﷻ will forbid it.

“Whoever says la ilaha illAllah sincerely that there is no God but Allah ﷻ, he will enter paradise”.

If he doesn't say it, he won't enter paradise anyway. He can do a world of goodness, as long as he doesn't accept it, he won't go to paradise. It is the door to paradise. “Whoever dies without making partners to Allah ﷻ will enter paradise”.

“Whoever does not make partners to Allah ﷻ and dies, he will enter paradise”.

We should beware of shirk. Allah ﷻ made paradise forbidden to hypocrites. It means for pretender people. Who shows himself as Muslim and believing in Allah ﷻ being hypocritical, paradise is forbidden to him.

“What I ﷺ fear the most for my ummah is them making partners to Allah ﷻ. Know that I ﷺ don't say they worship sun and moon or idols, however, they dedicate some worship to other things than Allah ﷻ and have secret desires”.

What we do should be purely for Allah ﷻ. When our worship is made for no one except Allah's ﷻ pleasure, purely for Allah ﷻ, then it is not shirk.

Verily, Allah ﷻ likes three things in you and does not like three things. Allah 'Azza wa Jalla loves three things and doesn't like three things. When you worship Him ﷻ, when you worship Allah ﷻ, Allah 'Azza wa Jalla is pleased with it. When you don't make partners to Him ﷻ and hold firmly to the rope of Allah ﷻ without dividing, when you don't make partner to Allah ﷻ and hold firmly to Islam, His ﷻ religion, and don't divide between Muslims staying united, Allah 'Azza wa Jalla loves it. We shouldn't make shirk, hold firmly to Allah's ﷻ rope, to Islam and not divide, be united. He ﷻ is pleased when you help those assigned to lead you. Allah ﷻ assigned a leader for you. Help him. Help him, if he is good. If he is not, advise and correct his mistakes. Allah ﷻ is pleased with these three things.



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When you make gossip talking behind each other's backs, He ﷻ doesn't like it. And when you ask too many questions. With many questions you take useless responsibility on you. Do not ask too much. More hardship will come to you. Therefore, Allah ﷻ is not pleased with it. He ﷻ doesn't like it. Making gossip, asking many questions and wasting your money. Allah 'Azza wa Jalla doesn't like when you waste your property to and on useless things.

On judgment day, Allah 'Azza wa Jalla asks a man from people of hell who has the least punishment, someone who went to hell and has the least suffering, the least punishment and the lightest hellfire. Allah 'Azza wa Jalla asks him “If everything on earth was given to you...” This person who has the lightest punishment, if he had the whole world, not Beylerbeyi or Istanbul, not Turkey or Middle East, not even Asia but the whole world, Allah 'Azza wa Jalla asks “if it was yours, would you sacrifice it to be saved from this suffering, to be saved from hell?” Allah ﷻ asks so. This man replies “Yes, I would sacrifice it”. Then Allah 'Azza wa Jalla says “I ﷻ asked for something easier than this. You didn't have to sacrifice the whole world. I ﷻ asked for a small thing. Did you not accept while still in the backbone of Adam (as) not to make partners to Me ﷻ?”

Sadaqa RasuluLlah fima qal aw kama qal.

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