



# Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

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Allah ﷻ says "I ﷻ am the best of all partners assigned to Me ﷻ".

Partners that are assigned to Allah ﷻ don't give any benefit. They give harm. Only Allah ﷻ is useful. The rest are useless. They are useless. People should know it. "Whoever makes a partner to Me ﷻ in his actions, a lot or a little, those actions are for a partner assigned to Me ﷻ". They are for the benefit expected from that person, not for Allah ﷻ. "I ﷻ am needless of your actions. I ﷻ don't need your deeds. I ﷻ don't need your worship". Allah 'Azza wa Jalla doesn't need anything. However, He ﷻ said this.

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Allah 'Azza wa Jalla is saying "O sons of Adam, there are three things one of which is Mine." One belongs only to Allah ﷻ. "And one is for you. It is not Mine. I ﷻ am not in need of it", says Allah 'Azza wa Jalla. "And one is between us. The one which is Mine is your servanthood and not making partners to Me". Not making partners to Allah ﷻ, not assigning anyone to Allah ﷻ is what Allah ﷻ wants. It is His. It belongs to Allah ﷻ. "What belongs to you, the thing that is servant's is My reward for your actions. If I ﷻ forgive, I ﷻ am the forgiving and merciful". The reward for servanthood is the right of a servant. This is second. First is for Allah ﷻ, second is for the servant. Allah ﷻ doesn't need such things. "And the third is between us". It belongs both to Allah ﷻ and the servant. "That is your praying, servant's praying and My accepting it", He ﷻ says. Praying is the third thing between Allah ﷻ and His servant. First is for Allah 'Azza wa Jalla. Second is for the servant. Third is between Allah ﷻ and the servant.

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Allah 'Azza wa Jalla is saying "I ﷻ am the richest among all partners assigned to Me. I ﷻ am not in need". Allah 'Azza wa Jalla doesn't need anyone. "Whoever does something and assigns it to anyone but Me and looks for his pleasure, I ﷻ will leave him with whom he made a partner to Me". Actions done for showing off or in pretension, Allah ﷻ doesn't need them. He ﷻ doesn't need anything. Allah 'Azza wa Jalla doesn't look at them. "I ﷻ will give to whose pleasure you asked for".

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Our Prophet ﷺ is saying "No one is more patient than Allah ﷻ in any suffering I ﷻ heard. Suffering caused to Allah ﷻ, no one can bear it", says our Prophet ﷺ. Because He ﷻ is attributed a child. They are making shirk by saying Allah 'Azza wa Jalla has a child, a son. And while assigned a partner, He ﷻ is still giving them health and rizq.



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Even though they are saying such impossible things, Allah ﷻ is still providing them and giving health. Allah's ﷻ patience is unlimited.

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Just like no action has benefit when making shirk, no sin has harm when you have faith. If you make shirk, do good deeds as much as you want. We are seeing that unbelievers are helping everyone everywhere. It has no benefit. And if you have faith, no sin is harmful. You repent, ask forgiveness and will be saved. But who makes shirk won't be saved.

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A servant cannot be tested with anything stronger than shirk. A person cannot be tested with anything stronger than blindness after shirk. A person who makes shirk, who assigned a partner to Allah ﷻ and worships someone else looks for benefit in him and is having a big test. A stronger test after this test is to be blind, not be able to see. If a servant is tested with blindness and shows patience, Allah ﷻ will forgive his sins. If whoever is blind and cannot see shows patience, Allah ﷻ will forgive him and all his sins.

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"Apart from worshipping idols, my Creator forbade drinking alcohol and fighting of men causing enmity between each other." After forbidding shirk and worshipping idols, our Prophet ﷺ is told drinking alcohol is forbidden and fighting of men with yelling and shouting. These are disliked things. We should be careful.

Sadaqa RasuluLlah fima qal aw kama qal.

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Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"