



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Having belief in Allah ﷻ requires belief in His angels. If you believe in Allah ﷻ, angels are among conditions of iman. To believe in His book, heavenly books descended to prophets, is also a condition of iman. You should believe in prophets and books of Allah ﷻ descended from heavens, not other books. Believe in akhirah, not only this world. This world is a world of deception. Akhirah is the important one. Believe in destiny with everything good and bad. It is destiny. Both good and bad and destiny is known to Allah ﷻ. We should believe in it. We should believe in destiny.

Our Prophet ﷺ is saying regarding iman; first, you should believe in Allah ﷻ, then in His angels, books, prophets, paradise and hell. All of them are within iman. If you don't believe in them, you don't have iman. You should believe in paradise, hell and the scales. All your good and bad deeds will be put on scales. Believe in resurrection after you die. There is nothing like we die and it's over. Believe that we will resurrect and reach the true life. Believe in destiny with everything good and bad. Shaytan is doing so many things to people. Some stupid people say "We believe in Allah and don't believe in other things". Tell them "Then you don't believe in Allah ﷻ. Allah ﷻ created it all. You should believe in it. If you don't believe, then you don't have faith, you don't have iman".

Iman means knowing with your heart, confirming with the heart. Apart from the heart, speaking with the tongue, speaking what we mentioned above with the tongue. Then doing with the organs, with hands and legs; praying salah, fasting, paying zakah. They are not sufficient with heart and tongue. And there are duties to do. We have to do them as well for our iman to be complete.

Previous hadith sharif was narrated by Sayyidina Ali. This one is by Sayyidatina Aisha. Belief in Allah is by knowing with heart, speaking with tongue and doing with organs. You should believe with your heart. And when you believe, you should speak it with your tongue. You should accept conditions of iman and act according to them.

Our Prophet ﷺ narrated this to Sayyidina Umar (ra). Iman is with the intention and the tongue. We should make intention to believe and speak with the tongue. Hijrah is with the body and property. It was obligatory during



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the time of our Prophet ﷺ. You had to go yourself and take your property with you. Afterwards, hijrah was lifted. It is not obligatory anymore. It's fine when someone wants it. But during the time of our Prophet ﷺ it was a must. You could not say "I won't go but will send my property". You had to go yourself.

It is narrated by Sayyidina Ali. Faith and deeds are like partners and must be present in a person at the same time. If you only have faith, that is insufficient. They have to go together like brothers. When one is lacking, it doesn't work and is not complete. Allah ﷻ doesn't accept one without the other. Certainly, you must act as well. One can worship, do all kinds of good deeds and believe in Allah without believing in other things, that is even worse. It is still ok when you have iman and don't act. But acting without iman is not acceptable at all.

Muhammad, son of Sayyidina Ali narrated this. Faith and deeds are inseparable. If one is separate from the other, it doesn't work.

It is narrated by Sayyidina Anas. Iman is not by wishing and decorating. It is not by wishing it and making preparations. Iman is placed in your heart and is verified through your deeds. Iman is in the heart. But whether it is true is seen through actions and deeds. It doesn't work by saying "I am so and so".

Narrated by ... Faith without deeds and deeds without faith are not accepted.

It is narrated by Zaid bin Ansari. If a man is asked if he is a believer, he shouldn't feel doubt of his belief. He shouldn't say "I am mumin inshaAllah". He should say "I am Muslim inshaAllah". Sometimes people show humbleness by saying "I am mumin inshaAllah". You shouldn't be humble in this matter. You must say you are Muslim without any doubt.

The most honored faith is to have trust of people. If you are a believer, people are not afraid of you, they trust you. You don't oppress and harm anyone. A trustworthy believer is the most honored believer.

Being a great Muslim is being reliable in speech and deeds. The greatest of Muslims is the one who doesn't harm with his tongue or hand and doesn't harm anyone's property. That is the greatest Muslim.

The most honored hijrah is to avoid sins. If you are making hijrah and committing sins, don't make hijrah at all. If you avoid sins staying in your place, you will deserve thawab of hijrah, the highest of it.



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The most honored jihad is to become shahid on the way of Allah ﷻ and have your horse's throat cut. To become a martyr and have the horse killed during jihad.

The highest ascetism is to find peace in your heart. To be the greatest ascetic is to be content with what is given without questioning it amount and feeling at peace.

The best wish you can ask from Allah ﷻ is wellbeing of your religion and dunya. The best thing to ask from Allah ﷻ is to have a healthy religion and worldly health. Both your religion and body must be healthy.

This is narrated by Said bin Zaid. When a believer is praised in his face, iman in his heart increases.

If your good deeds make you happy and bad deeds make you sad, you are a true believer. If you are happy for your good deeds by making shukr to Allah ﷻ for doing them, be sad for doing bad deeds regretting them. Then you are a true believer.

It is narrated by Sayyidina Anas. A person who has the most worry is the believer. The one who is in deep thoughts is the believer. Because he thinks about his dunya and akhirah. His worldly worries are regarding halal provisions, family and children, brothers in religion. He think about these and worries. He also worries about akhirah and tries to do good deeds.

The most virtuous of faith, says our Prophet ﷺ, is to know that Allah ﷻ is with you wherever you are. It is the highest peak of faith. Allah ﷻ is always with you. Always remember Allah ﷻ. Allah ﷻ is always in your heart.

The most virtuous of faith is your tolerance against people and being patient. Even if they oppress you and make your life difficult, you should be patient and tolerant.

Sadaqa RasuluLlah fima qal aw kama qal.

Sheykh Muhammad Mehmed Adil Hazretleri (q.s.)
20 October, 2020, Hadith Lessons, Badawi Tekke of Beylerbeyi
Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"