



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

“Two characteristics are not present in a believer at the same time. These are stinginess and bad manners”. A believer can have one of them but not both. A Muslim can have both characteristics. Because to say “la ilaha illAllah, Muhammadan RasulAllah” is enough to be Muslim. And he can do anything. However, mumin is a person on a higher level. He cannot have both of these characteristics.

Our Prophet ﷺ is saying “Five things are from iman. Whoever doesn’t have one of them, he does not have iman. First one is to submit to the will of Allah ﷻ”. Everything happens by the wish of Allah ﷻ. We have to submit to it, as it doesn’t work the other way.

“Second is to be pleased with the will of Allah ﷻ, to be pleased with destiny”. When something happens, you cannot change it anyway. So submit to it and be pleased. You will be in comfort and your iman will be complete.

“To leave the outcome of work to Allah ﷻ”. When you do some work, leave it to Allah ﷻ, as it will go as Allah ﷻ wants it to go. You should know it. In everything you do, you should not forget Allah ﷻ. You should know that Allah ﷻ is the Helper and you succeed with His help.

“To trust and rely on Allah ﷻ”. It is the fourth part of iman, to trust in Allah ﷻ.

“Fifth is to show patience in time of hardship”. When there is hardship, you should put yourself together and remember it is from Allah ﷻ. You cannot do anything else. You should be patient and wait for Allah’s ﷻ help. To not yell and shout, to not object is from iman.

Our Prophet ﷺ is saying “The peak of iman consists of four things”. There are levels of iman, middle and highest levels. The peak of iman is its highest level. It consists of four things.

“One is to be patient with Allah’s ﷻ decision”. To be patient with whatever Allah ﷻ decides for you, to be happy with the destiny. Your destiny is there even if you are not happy with it. But iman is important here. You should be sincere in your trust to Allah ﷻ. When you say with your tongue but don’t believe with your heart, it cannot reach the peak of iman.

“To surrender to Allah ﷻ”. They say, “aslam wa taslam”. Surrender everything to Allah ﷻ, as Allah ﷻ does as He likes.



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Our Prophet ﷺ is saying “To struggle with jealousy for your honor and grace, for your country and homeland, for your happiness is from iman. And to speak badly is from nifaq”. To talk gossip and make accusations are signs of the hypocrites.

Our Prophet ﷺ is saying “Say you believe in Allah ﷻ and be firm on your way. Walk firmly on your path. This is an order”. Believe in Allah ﷻ and be steadfast. Walk straight without turning left and right.

“A heart of the believer is sweet, so he loves sweetness”. Sweetness means beauty and goodness. A believer has no poison inside him. He has sweetness, beauty and goodness. He loves goodness and sweetness and doesn't like badness.

Our Prophet ﷺ is saying “A believer has four enemies. They are a believer who envies him, a hypocrite, shaytan who misleads him from the way and kafir who always fights him”.

Sometimes other believers envy you. It is not a nice character. They are hypocrites feeling envious and jealous, thinking you may be better than them. Hypocrites don't like seeing others better off than themselves, so they don't like and hate it. Shaytan is an enemy of the believers too. He wants to cheat and take them from the right way. He deals with them all the time. And people of unbelief, though they act friendly, they are your enemies. As soon as they catch a chance, they want to fight and kill you. They want to finish muminis.

Our Prophet ﷺ is saying “There is no believer who has no neighbor disturbing him until the day of judgment”. Certainly, there is someone from the neighborhood who causes problems. You have to be patient with him just like our Prophet ﷺ was. His neighbors disturbed him ﷺ too. He ﷺ showed patience.

This is very important. All hadiths are important. But this hadith sharif relates to our situation. Our Prophet ﷺ is saying “If a believer was in a wormhole, Allah ﷻ would still send someone to cause suffering”. A wormhole is too narrow. If a believer was able to get into such a narrow tiny place, Allah ﷻ would still send someone who would disturb him. We cannot escape from suffering. As long as we are in this world, we cannot run away from suffering.

When people come here, they complain about different things. If one complaint is over, Allah ﷻ will cause another situation to complain about. You are in dunya, so be patient. You are not in akhirah, not in paradise. There will certainly be someone to cause you suffering. There will certainly be something to ruin your comfort. They come from Allah ﷻ. If you are patient, you'll get your thawab.



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This is like the previous one. Our Prophet ﷺ is saying “Even if a believer was on a straw in the sea, Allah ﷻ would still send him someone to disturb”. There is no escape. Therefore, our Prophet ﷺ told us everything, he ﷺ showed us what to do. We are yet thinking what to do, how to get rid of this person, how to get rid of the neighbors. Even if you get rid of them, Allah ﷻ will send you others.

“Iman of a believer is not perfect if he does not consider troubles as favours and comfort as a trouble”. Because when a man is patient with a problem, he will reach great favours in akhirah. A man who sees comfort and wealth as a trouble does not desire it. He sees it not as a goal but a means to goodness. And it seems as a trouble because it can take a believer from the right way.

Our Prophet ﷺ is saying “A believer is happy for his good deed and is sad for his bad deed”. When a man makes something good, he feels happy for it. He says, “I did this today, shukr to Allah ﷻ” and feels at peace. When he does something bad knowing or without knowing, he gets sad. This is how a mumin is.

Our Prophet ﷺ is saying “A believer is a mirror to another believer”. A believer sees others as his reflection. He sees how he should be looking at another believer. It is a good thing. He sees good things and things he does. He thinks about his behaviour looking in that mirror and acts accordingly.

Sadaqa RasuluLlah fima qal aw kama qal.

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