



# Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Auzu Billabi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Our Prophet ﷺ is saying, “A believer is a mirror to another believer”. When asked what kind of person is in front of them, people with iman say, “He is like me”. Good people are like this. Like a mirror. If he is not like you, you are like him. If he has a flaw, know that you have the same flaw. If he is good, you are good, too. So do not look for flaws in him. When you look, it means you have it yourself.

This is the goal of our Prophet ﷺ. What he ﷺ means by looking like in a mirror, it is a good thing. You should see your brother well. Believers are brothers. They ensure the sustenance and protect each other from possible dangers. They help each other as much as they can and guard one another’s back. If there is a danger, they warn about it and help.

“The presence of believers to each other is like stones that come together to form a wall”. These stones become one. Just like it doesn’t work when stones fall apart, they must be together to make it work. Same with believers. They have no benefit apart from each other. There is only harm. They cannot protect themselves.

“A believer is trustworthy in guarding people’s goods”. A believer is someone who can be trusted others’ lives and goods. If one cannot trust him, he is not a believer then, he has no iman. People cannot rely on him.

If someone is a pilgrim... During the time of our Prophet ﷺ, doing pilgrimage was an important thing. Nowadays, we don’t have it. But when you say “This place is bad, I cannot live here” and decide to move to another place, and then commit sins, making same mistakes over there, you won’t have done pilgrimage. If you want to be a pilgrim, you have to stay away from sins and mistakes. You have to get rid of them.

Our Prophet ﷺ is describing believers again; “A believer is the person to befriend. He is soft and not contrary”. He is good mannered and gentle. He wants you to be with good people. A person who cannot be a good friend has no benefit. A person who is always contrary doesn’t make a good friend. Certainly, there are people you can and cannot befriend. You should be friends with believers, with good people. Stay away from those who are not good.



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Our Prophet ﷺ is saying, “A believer is someone you can be friends with”. He is known to be a good friend. Whoever is not friends with believers and befriends others has no use. When they say, “Stay away from this man. He is broke and uneducated” and people stay away, they are not good. The best of people are those who are useful. A useless person can worship and pray, but as long as he has no benefit to people, he is not good.

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Our Prophet ﷺ is saying, “A believer is diligent. He is diligent in his goods, his honour and country. But Allah’s ﷻ diligence is greater. Allah ﷻ is more diligent in things believers value, things that Allah ﷻ values”. A believer should be diligent. You say, “Forget about it”. No, it’s not right. You should be careful about everything. It doesn’t work with disregard. Because Allah ﷻ is more diligent and more powerful.

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“A mumin is innocent and generous. A fajir is deceptive and despicable”. He tries to cheat believers. Because believers have no evil inside them. They see everything as good and believe everyone. Out of innocence, they are willing to believe. Because they are generous. Is it a bad attribute? No, it is not. It is an attribute of a believer. He should be innocent and generous. It is something given to believers by Allah ﷻ.

“A fajir is deceptive and despicable”. Fajirs are those who have evil in their hearts. Fajirs are among Muslims. The worse are only kafirs. They are similar. They have no innocence. They always have tricks in their hearts. How to cheat people? How to take what they have? They are in attempts against people’s goods and lives. They are despicable, says our Prophet ﷺ. But Allah is ﷻ with the believers. Believers are in majority despite their innocence. If others could, they would not leave a single believer. And by wisdom of Allah ﷻ, it is a great miracle that despite being innocent and having nothing, believers are winning. Eventually, those despicable cheaters will be defeated.

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Our Prophet ﷺ is saying, “A believer is always in benefit. As long as we have iman, we are in benefit, shukr to Allah ﷻ”. Thousands of shukr, millions of shukr that believers are in benefit, says our Prophet ﷺ. Our Prophet ﷺ speaks only truth. His word is haqq. Shukr to Allah ﷻ, we are in benefit as mumins inshaAllah.

“A believer praises Allah ﷻ even while releasing his soul”. As we keep our souls with iman until the end of the journey, we release it with haqq. Shukr to Allah ﷻ, we will depart even if we live for hundred years. A believer lives with that awareness. He knows he is in benefit. Therefore, he is praising that he departs with safe iman from this world. These are good conditions.

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“Anyone from people of faith is like a head on the body. Just like the head feels pain in the body, a believer feels pain for his people”. A believer feels compassion for people with iman and knows their conditions. He feels it everywhere. Same for other people with iman. They feel this pain so they help as much as they can. When they cannot, they pray for help. They feel sad for believers.



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“A believer is forgiven for his sins”. Allah ﷻ forgives the sins of the believers.

“A believer’s sustenance is little”. He is a person content with little.

“A believer who is among other people, patient with their troubles is higher than a believer who is not with people and is not patient with troubles”. A believer who is with people and suffers from them is higher than a believer who says, “Let me withdraw from people and live on the mountain without seeing anyone, without suffering, without having headaches”. A man who says, “I withdraw from people and am doing all kinds of worship to Allah ﷻ. But let people stay away from me” is not better. A man who is patient and tolerant with other people and their troubles is more accepted.

“Believers are brothers in religion and always advise each other”. Ad-dinu n-nasihah. To give advice, to suggest good things, to show what is right and to tell what to do is thawab. Certainly, believers tell the right thing. However, some people give bad advice out of envy. They have nothing to do with mumins. Mumins always give right advice to their brothers in religion.

“A believer is not condemned for things that happen to him in this world. Verily, kafir is condemned”. If something happens to a believer, he won’t be questioned for its source in akhirah, and won’t be condemned. Condemned is an unbeliever. Because he oppresses himself.

“A believer is clever, prudent and sharp”. We should be careful. Even if a man looks innocent, he should be clever and prudent. He should not jump off the cliff and he should look into something that is not right. He is sharp at the same time.

Innocence and these things are different. Innocence is not foolishness. Don’t be foolish. Be smart, be prudent and be sharp.

“A believer is calm and gentle. Moreover, because of his gentleness, one may think he is stupid”, says our Prophet ﷺ. He is so gentle, so quiet and soft. “This man is stupid and we can have him do everything we want”. It’s not like that. He is good mannered towards people and not stupid as people may think.



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“A believer stays away from sins and asks forgiveness”. A person who deserves paradise is the one who dies without repenting.

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“A believer is the one who is useful to his Muslim brothers”. A believer is benefit, al-muminu l-manfa’ah. Benefit is usefulness. People nowadays are running after benefit. If you want benefit, befriend a believer. If you start a way with him, you’ll get use of his knowledge. If you ask for advice from him, he will give you a good opinion. If you think about something, what to do and how to do, consult with him. His good thoughts will be useful to you. If you become partners in worldly matters, you will again use his knowledge. If you want to make partnership, make it with him. It is safe, and he fears Allah ﷻ. You will find benefit in him. From his every side, there is benefit to you. If you ask for benefit, that is a true believer who doesn’t harm neither in dunya, nor in akhirah.

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“Believers are so gentle and easy, they are like loaded camels which bow down to its owner out of respect”. In old times, camels were the most accepted animals. However, a camel is not a simple animal. Some are very contrary. The best camel is the obedient one that goes when told to. If you tell it to sit down on a rock, even though it is hard, it will sit on it. So are believers; easy and gentle. It is good to travel with them, to be together with them. May Allah ﷻ give all of us such character inshaAllah.

Sadaqa RasuluLlah fima qal aw kama qal.

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Imam Jalaluddin Suyuti “Al-Jami’ as-Saghir”