



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Our Prophet is saying, “In the presence of Allah ﷻ, the best among actions is to love for Allah ﷻ and to hate for Allah ﷻ”. You should love whom Allah ﷻ loves. You should love for Allah ﷻ, not for a benefit. And you should hate for Allah ﷻ, not for your ego. When you don’t like someone, why don’t you? “I just don’t like him”. It is not for your ego, it is for Allah ﷻ. If you love or not, let it be for Allah ﷻ. Then it will be the best of your actions. Otherwise, it has no benefit.

“The best grip of iman is to love for Allah ﷻ and to hate for Allah ﷻ”. A person with strong iman and Islam does so. He loves for Allah ﷻ and does not love for Allah ﷻ.

Our Prophet ﷺ is saying, “The most virtuous among actions is to love for Allah ﷻ and to hate for Allah ﷻ”.

“The most virtuous among actions is to love for Allah ﷻ and to hate for Allah ﷻ. Then to use your tongue for dhikr of Allah ﷻ”. Before making dhikr of Allah ﷻ, you should love and hate for Allah ﷻ. And let your tongue be always busy with dhikr after that.

“To wish others what you wish yourself and to not wish others what you don’t wish yourself”. If you like something for yourself, you should like it for others too. You shouldn’t say “Let me have it and let others not have it”. Whatever you want, let others have it as well. If you don’t like something, don’t wish it to others. You should wish that no harm comes to others.

“To speak well or to keep quiet”. This is what believers should do. You should speak of good things. If you cannot, better keep quiet, do not talk.



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“Be a friend to Allah’s ﷻ friend and be an enemy to Allah’s ﷻ enemy”. To be an enemy does not mean to fight, it is enmity from the heart. Don’t be a friend to Allah’s ﷻ enemy. You should be friends for Allah ﷻ. You should love and hate for Allah ﷻ.

Allah ‘Azza wa Jalla addressed one of His Prophets. During the time of the Prophets, there were ascetics who were busy with worship. There were called abid.

Allah ﷻ said, “Go and ask that abid. He left dunya, became an ascetic and found comfort. No one is causing him headaches. No children, no dunya, nothing. He left dunya and found strength in worshipping Me. He found spiritual strength. Ask him, what did he do with the mind I gave him? What did he do in return for ascetic life, comfort and spiritual strength?”

When the Prophet asked him, abid replied, “O my Creator, what is that I should do for you? You let me be an ascetic and gave me spiritual power and I left dunya. What can I give in return? What can I do?”

Allah ‘Azza wa Jalla said, “Did you make friends and enemies for Me?”. To make friends and enemies for Allah is what should be done in return. If Allah ﷻ let you do goodness and be a good servant, you should be a friend and an enemy for Allah ﷻ.

Our Prophet ﷺ is saying, “Whoever loves for Allah ﷻ, hates for Allah ﷻ, gives for Allah ﷻ and prohibits for Allah ﷻ has perfect iman”. You should love and hate for Allah ﷻ. You should give for Allah ﷻ. Not for showing off, but purely for Allah’s ﷻ pleasure. And when you prevent badness for Allah ﷻ, you will have perfect iman.

Our Prophet ﷺ is saying, “Whoever has three things has tasted iman”. Who tastes iman does not need any other taste. When a man gets the taste of iman, he doesn’t leave it with Allah’s ﷻ permission.

“First is to love RasuluLlah ﷺ more than anyone”. They ask children whom they love. They should reply RasuluLlah, our Prophet ﷺ. Not only children, but also adults should love him more than anyone. They should love him more than wealth, dunya and everything.

“To love someone only for Allah ﷻ”. You cannot fall in and out of love with someone as you like. When you love someone for Allah ﷻ, you love him forever. If you love him for a benefit, then you love him, then you love him not.

“To fear from returning to kufr after being saved from it and finding iman”. A man should be afraid of returning to kufr so much that throwing himself into fire would be easier.



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“Whoever wants to have the taste of iman should not love someone for any benefit except for the pleasure of Allah ﷻ”. People with faith should love for Allah ﷻ, for the pleasure of Allah ﷻ. When it is so, they get the taste of iman. Therefore, loving someone is accepted in the presence of Allah ‘Azza wa Jalla and in the presence of our Prophet ﷺ. It is like the first condition of iman. So much virtue comes from this taste.

We love Awliya’. We love sahabahs. We love the Prophets. We ask for blessings from all of them. It is the testament of our Prophet ﷺ to us. And as we see, hadith qudsi of Allah ﷻ tell about things that people, Muslims should do. Therefore, it doesn’t matter if we love present people, people of hundred years ago, or people of thousand years ago. All of them are equal. All of them are accepted. That’s why, shaytan doesn’t want it. He makes fitnah everywhere, so they say, “You show respect to such man, you are a hypocrite, you are a kafir”. As obedience to the command of our Prophet ﷺ, we love Awliya’, sahabahs and believers. It is something Allah ﷻ loves the most and orders through the tongue of our Prophet ﷺ.

These are hadith sharif. Who reads them and doesn’t understand... Once, while we were on hajj 30 years ago, a man was going in a bus. Someone said something, and he said it was shirk. He said he knew hundred thousand hadith by heart, he knew Qur’an by heart. And he said the man was making shirk. What can we do? He is a learnt ignorant man. We wanted to say that shaytan has more knowledge than him, but we were on hajj. It was not necessary. If you read and don’t understand, it has no benefit.

Allah ‘Azza wa Jalla said in Qur’an ‘Azimu sh-Shan, “Kamathali l-himari yahmilu asfara” (62:5), the donkey carrying books. It carries the books of Allah ﷻ. Does it have any benefit? No. It doesn’t understand it and just goes. Same with that man. Therefore, to love and hate for Allah ﷻ is very important. We have to always think about it. We have to practice it and we have to act upon it.

“Whoever is happy with the taste of iman should not love someone for anything except the pleasure of Allah ﷻ”. If there is any benefit, it is from Allah ﷻ. If not, also from Allah ﷻ. We have to be firm on it.

Sadaqa RasuluLlah fima qal aw kama qal.

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