



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

“Whoever among you does not love his brother as much as he loves himself has not reached iman”. He does not have iman.

“Certainly, when my love is placed in the heart of a servant, Allah ﷻ will forbid hellfire to his body”. The body of a person, who has the love of our Prophet ﷺ in his heart, is forbidden for hell. Allah ‘Azza wa Jalla will not put him in hell. The love of our Prophet ﷺ is saving. It comes on top.

“Whoever among you does not love me more than his parents, children and all mankind has not reached iman”. A true believer with true iman loves our Prophet ﷺ more than his parents, children and all people. He will have true iman only then.

Our Prophet ﷺ is describing Islam and saying, “To make witness that there is no God but Allah and Muhammad ﷺ is His Messenger by saying ashhadu an la ilaha illAllah wa ashhadu anna Muhammadan Rasuluh, to pray correctly, to pay zakah, to fast in Ramadan and to go to hajj when possible; these are the conditions of Islam. Whoever does all of them will be saved and have carried out Allah’s ﷻ orders”. These are five orders. The most important ones. Then come sunnah and other obligations.

Our Prophet ﷺ is saying, “The religion of Islam is based on five pillars. They are to make witness that there is no God but Allah and Muhammad is Allah’s ﷻ Messenger by making shahadah, to pray salah, to give zakah, to go on hajj and to fast in Ramadan”.

Our Prophet ﷺ is saying, “Islam is open, everyone can be Muslim. But iman is in the heart”. Not every Muslim can reach iman. When you make shahadah and do other conditions, you reach Islam and become Muslim.



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Beyond there is iman, which is hidden in the heart. Therefore, it is even mentioned in Qur'an 'Azimu sh-Shan: "Say you are Muslim, don't say you have iman". You are Muslim only. Islam is for everyone and iman is for a higher level.

Our Prophet ﷺ is saying, "Islam has signs like a lighthouse". You can recognize a Muslim. Allah ﷻ gives him light. Kafir doesn't have that light. Islam has it. Even though few people apply with Islam, they have difference from kafirs. They have this light.

"Islam has signs like a lighthouse. First is to make shahadah and say there is no God but Allah ﷻ and Muhammad ﷺ is His servant and Messenger". It is a sign of Islam and comes on top. Without this one, it does not work. Other signs of Islam are to pray correctly, to pay zakah and to take ablution completely.

Our Prophet ﷺ is saying, "Islam is humbleness and is seen in humble people". Arrogant people don't like it. Therefore, only humble people can have it.

Our Prophet ﷺ is saying, "Islam does not shrink but only grows". Shukr to Allah ﷻ, there are always many people who come to Islam, who come from other religions. Therefore, Islam is growing.

Our Prophet ﷺ is saying, "The head of religion is Islam. A Muslim finds peace both here and hereafter". When a person becomes Muslim, he reaches peace in dunya and in akhirah. Who is not Muslim, even though he may be fine in dunya, he loses in akhirah.

"The pillar of the religion is salah". Praying salah is very important. To read surahs and make dhirk without praying have no value. Praying is the pillar of the religion.

"The peak of the religion is jihad". Only those with high ranks can reach it to fight on the way of Allah ﷻ.

Our Prophet ﷺ is saying, "The best among Muslims is the one from whose tongue and hands other Muslims are safe". The best of Muslims is the one who does not harm others. A good Muslim is the person whom Allah ﷻ loves, our Prophet ﷺ loves.



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Our Prophet ﷺ is saying, “A Muslim is the one from whose tongue and hands other Muslims are safe”. He is a good Muslim.

Our Prophet ﷺ is saying, “A Muslim is the one from whose tongue and hands other Muslims are safe”. A Muslim who doesn't harm others with his tongue and hands is a good Muslim.

“A believer is the one from whom people's lives and wealth are safe”.

“A Muslim is the one from whose tongue and hands other Muslims are safe”. Our Prophet ﷺ is repeating this again and again so that Muslims are careful and don't harm other Muslims.

“A muhajir is the one who leaves forbidden things”. During the time of our Prophet ﷺ, travelling was obligatory. Now it is not obligatory. Nevertheless, to receive thawab of travelling, we should leave things that Allah ﷻ forbids.

Our Prophet ﷺ is saying, “A Muslim is a brother of another Muslim”. Muslims are brothers. Just like you help your brother, you should help your brother in religion.

“A Muslim is a mirror to another Muslim. If there is dirt on a Muslim, one should remove it”. Because you see it and he doesn't, if someone has something on him, you should help to remove it.

“A Muslim is a brother of another Muslim”. Muslims are brothers. No one has superiority above each other except of fear from Allah ﷻ. All Muslims are brothers. Higher among each other are those who are close to Allah ﷻ and fear from Allah ﷻ, who avoid evil. It is not with money and wealth, not with beauty and power but with closeness to Allah ﷻ, love to Allah ﷻ and fear from Allah ﷻ.

Sadaqa RasuluLlah fima qal aw kama qal.

Sheykh Muhammad Mehmed Adil Hazretleri (q.s.)
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Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"