



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

In the time of our Prophet ﷺ, some Jews converted to Islam. However, when they found faith, the rest of Jews said, “You don’t know anything. You are heedless”. Whereas, those people were scholars. If only ten Jews believed, all Jews would follow. It was not meant for them. Therefore, it did not happen.

“When a servant becomes Muslim and acts upon Islamic requirements, Allah ﷻ will forgive any of his bad deeds”. Whatever badness there is before he became Muslim, Islam covers them all. He starts from zero, says our Prophet ﷺ. He is forgiven for everything he did. There is no such forgiveness inside an ordinary man. But when there is Islam... Kufr orders badness. Islam orders goodness, so he starts from the beginning.

“From this moment on, every action and goodness is paid from ten to seven hundred fold”. If you do something good, Allah ﷻ will give you ten thawab. Up until seven hundred thawab. When Allah ﷻ doesn’t forgive your sin, there is one punishment. If a person commits a sin or does badness, he is not punished ten or hundred fold, he gets one for one. Thawab is from ten to seven hundred times more.

Our Prophet ﷺ said, “If someone is Muslim, he should go to jihad”. Because in old times, when there was jihad of our Prophet ﷺ, some non-Muslim people wanted to go and fight to protect their places, or for the love of fighting. Our Prophet ﷺ would not accept this. “If you want to do it, become Muslim”, he’d say. Otherwise, it is for killing people. It is meaningless. Jihad has a meaning. It is self-defense and service to Islam.

Our Prophet ﷺ is saying, “Become Muslim even if you do not want to”. Some non-Muslims feel doubt whether or not to convert to Islam. Even if you don’t want to, better accept Islam. What happens next, Allah ﷻ knows it.

Our Prophet ﷺ is saying, “You have reached Islam thanks to your past good deeds”. It was for sahabahs who did goodness. And it is for any person nowadays. Who does goodness becomes Muslim. Allah ﷻ gives Islam to non-Muslims who do good deeds.



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

Our Prophet ﷺ is saying, “I am not ordered neither to open one’s heart, nor to open one’s stomach”. He looks at the apparent. When someone says he is Muslim, it is enough. They told our Prophet ﷺ, “He is not sincere. He became Muslim to escape something or to have some benefit”. Our Prophet ﷺ told them, “I was not ordered so. Who says kalimah shahadah is Muslim”. He did not want to look into one’s heart. A Muslim is a Muslim.

Our Prophet ﷺ is saying, “Do you know that becoming Muslim lifts your past sins off?” When someone becomes Muslim, everything you did before is erased. You start from a blank page. No sin is left for a non-Muslim. It is different for Muslims. Because non-Muslims have no punishment. The biggest punishment is kufr. When someone converts to Islam and leaves kufr, all of his sins are gone.

Same for hijrah. Hijrah during the time of our Prophet ﷺ is not like travelling now. Sins were forgiven in hijrah. Hajj also erases sins. People who go to hajj are forgiven for their sins.

Our Prophet ﷺ is saying, “Islam erases past sins”.

“Iman is based on three things. First is to not bother someone who says la ilaha illAllah and not accuse him of kufr for his sins”. Our Prophet ﷺ says we cannot say Muslims of this time are kafir.

“Second is jihad. It will be from the time Allah ﷻ created me until my ummah fights Dajjal”. There is jihad until the end of Dajjal. Just like a cruel leader will not stop his oppression, the justice of a fair leader will not remove it.

“Third is to believe in destiny”.

These are the bases of iman; to not say that people who say la ilaha illAllah are kafir, jihad which will last until the end of time, until Mahdi ‘alayhi s-salam finishes Dajjal, and to believe in destiny”.

Sadaqa RasuluLlah fima qal aw kama qal.

Sheykh Muhammad Mehmed Adil Hazretleri (q.s.)
22 December, 2020, Hadith Lessons, Badawi Tekke of Beylerbeyi
Imam Jalaluddin Suyuti “Al-Jami’ as-Saghir”