



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

“Whoever does good deeds in Islam will not be held responsible for his past deeds during the time of jahiliyah”. Everything he did before becoming Muslim will be erased. There will be no sin left.

“Whoever does bad deeds in Islam will be held responsible for his past deeds during the time of jahiliyah and Islam”. If someone does bad things after becoming Muslim, he will be responsible for everything he did in jahiliyah, too.

“The tax of ushr is upon Jews and Christians. There is no ushr for Muslims”. They call it ushr for the tax of non-Muslims. For Muslims, there is zakah.

Our Prophet ﷺ is saying, “Foundation of Islam and pillars of the religion are based on three things”. It is built on these things.

“Whoever avoids any of these will become kafir and his blood is halal. They are kalimah shahadah, fard prayers and fasting in Ramadan. Whoever rejects them will become kafir”. Kalimah shahadah, fard prayers and fasting in Ramadan are obligatory. They are the order of Allah ﷻ. If someone denies them, he will be out of religion.

Our Prophet ﷺ is saying, “Leave people who say la ilaha illAllah alone”. Don’t bother people who say kalimah shahadah. “Do not accuse them of kufr for their sins”. If they commit a sin, they are not kafir as long as they say la ilaha illAllah. It is a sin if they leave praying and fasting. But kafir is the one who denies these. Who doesn’t do these things commits a sin.

“Whoever accuses someone who says la ilaha illAllah of kufr, he is closer to kufr himself’. No matter what, do not accuse Muslims of kufr. Leave them to Allah ﷻ. It is between them and Allah ﷻ. Because they are saying la ilaha illAllah, that Allah is One.



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“Property, honor and blood of a Muslim are haram to another Muslim”. They are forbidden. To take someone’s property or honor away, or to kill him are haram. “As a Muslim, to belittle your brother is enough”. If you belittle other Muslims, it is already a big sin for you.

Our Prophet ﷺ is saying, “There is no jizyah for Muslims”. Jizyah is a tax for non-Muslims. For Muslims, there is no jizyah.

Our Prophet ﷺ is saying, “A slave and others from my people can be given a trust”. Even a slave or a servant can be given a trust. It can be under their protection and cannot be touched.

“Every person’s fitrah at birth is Muslim”. Fitrah is the innate nature of a person at birth. When a person is born, he cannot be from other religion than Islam. Everyone is born Muslim. When they start speaking, their parents make them Christian, Jewish or other. Otherwise, all babies are Muslim. All mankind is born in Islam. They lose their way afterwards through their families or by themselves. Whereas actually, Allah Azza wa Jalla sent all people to this world upon Islam.

Our Prophet ﷺ is saying, “A person Allah ﷻ doesn’t love at all is the one who leaves the religion after believing in it”. They used to call people who leave the religion murtad. Murtad is the one who left the religion. He is worse than a kafir in the presence of Allah ﷻ.

Our Prophet ﷺ is saying, “Whoever leaves the religion, kill him”. This is the ruling in shariah. But, it applies only to those who have shariah. Everyone cannot do, as he likes. Everyone has a duty. And shariah ruling states killing the one leaving the religion as punishment to him. As we said, not everyone can do it.

Our Prophet ﷺ is saying again, “Whoever changes his religion, kill him”. This is the ruling of shariah for murtad, the one who left the religion.

Our Prophet ﷺ is saying, “I ﷻ don’t shake hands of women while giving bayah to them”. Our Prophet ﷺ used to give bayah through a stick and sometimes through water. They would put their hands in water and take bayah that way.



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“Allah Azza wa Jalla does not sleep”. Allah Azza wa Jalla is free from sleep. He ﷻ does not change and does not resemble humankind or any other creature. People used to think that Allah ﷻ sleeps. They were unbelievers. Allah ﷻ does not sleep. He ﷻ does not need to sleep.

He ﷻ can pull the scales up and down as He likes. The scales are according to His will. “Allah Azza wa Jalla can show your scale as heavy or light as He likes. A deed of the night is raised to Him before the deed of the day. And the deed of the day is raised before the deed of the night to Him. There is a curtain of light in front of Him. If that curtain is lifted, the light of His face burns the eyes of the looker”. Allah’s ﷻ light cannot be handled. Even Musa alayhi s-salam could not see Him. Allah ﷻ said, “You cannot see Me ﷻ” and manifested in a mountain. The mountain had crumbled into dust.

“Verily, Allah ﷻ is pleased with three things. Allah Azza wa Jalla likes people standing in a row for praying, standing up for a prayer at night and standing in a row for jihad”.

“Verily, Allah ﷻ loves those among servants who are jealous over their honor”. He ﷻ does not like it when you let everyone look at your honor. Allah Azza wa Jalla loves people who take care of their honor.

“Verily, Allah ﷻ is jealous over Muslims”. Allah ﷻ is jealous over Muslims and cares for them. So Muslims should be jealous, too. They should take care of themselves and their families. They should not put them in front of everyone.

Our Prophet ﷺ is saying, “Verily, hearts are between two fingers of power of Allah ﷻ. He ﷻ turns them as He ﷻ likes”. Hearts are in Allah’s ﷻ hands. You look at someone contrary, Allah ﷻ can turn his heart and he becomes a pure Muslim. You look at a pious Muslim, and if Allah ﷻ changes his heart, he becomes the worst person. Those hearts are under Allah’s ﷻ power.

“Verily, hearts of sons of Adam are as one heart between two fingers of the Merciful. He turns them as He likes”. Therefore, our prayer is “Ya muqaliba l-qulub thabbit qulubana ala ta’atik”. O Controller of the hearts, keep our hearts firm in obedience. We should pray so.



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Our Prophet ﷺ is saying, “Everything is in two hands of the Merciful. One hand is of hell, another is of paradise”. May Allah make us from people of paradise.

Sadaqa RasuluLlah fima qal aw kama qal.

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