



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

BETWEEN TWO LETTERS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiẓ Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

The greatness of Allah 'Azimu sh-Shan is incomprehensible, inscrutable. Allah Azza wa Jalla created every atom. He says: 'كُنْ فَيَكُونُ', 'He says to it, "Be," and it is.' (Qur'an 36:82). With two letters, the whole world and universe becomes when He wants. Therefore, being with Allah ﷻ is a great blessing, the greatest blessing. Not recognizing Allah ﷻ is the worst thing. Nothing could be worse than that. A person can do no greater harm to himself than this, because there is no other place to take refuge or to go. If you close it, you will perish. This world does not recognize Him. It is foolish to look at them and be fooled. You should think, "What happens if I do bad? How will I account for this?" When you think like that, you recognize Allah ﷻ. If you say that there is nothing and follow yourself and your ego, then you will perish.

Be with Allah ﷻ. Whoever is with Allah ﷻ is always successful. Even if he doesn't seem successful in this world, as long as our main end is good, nothing else has value. If the whole world is yours and your end is not good, it is of no use. People don't think about it. They want everything in its moment, and they don't accept that it will happen a little later. They want everything now. But of course, it happens after Allah ﷻ wills. It does not happen if Allah ﷻ does not want it. Therefore, our faith should be strong with Allah ﷻ always. It is said, "أمره بين الكاف والنون", Allah's ﷻ command is between Kaf (ك) and Nun (ن). The universe comes from "كُنْ", "Be".

Allah ﷻ is great, Allah is 'Azimu sh-Shan. There is no greater than Allah ﷻ. Allahu Akbar means Allah ﷻ is the greatest. Those who follow Allah ﷻ are also great. Those who do not follow Him can be as great as they want, it is worthless. A person who has no value in the sight of Allah ﷻ, whether he has value in front of the whole universe, it has no meaning. May Allah ﷻ make us from those who have value in front of Him. May Allah ﷻ make us from those who recognize Him, from those who know Him insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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