



Sofabats by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

OUR END IS GOOD

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'ūdhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ

(Qur'ān 03:140). Allah ﷻ says: 'And these days [of varying conditions] We alternate among the people.' Allah Azza wa Jalla says in the Ayah Karimah: "We alternate these days between people." This world is not left to anyone. Sometimes it's good, sometimes it's bad. Everyone is given an opportunity to see what they will do. Mankind is deceived by shaytan. He is leaving the good and clinging to the bad, and thinking that the bad is good. Whereas, Allah Azza wa Jalla gave him a favor, and without seeing that favor, he leaves it and turns to other people. Therefore, these days can be granted to everyone. It happens according to people's abilities, and according to their wishes.

These are the days of Fitnah. They say history repeats itself, this is it, this is what it means. The same things happen all the time, but people should take a lesson. We have been under the rule of unbelief for a hundred years; they have ruled. After that, by Allah's ﷻ permission, no matter how much it seems to be in their hands, the will of Allah ﷻ will happen insha'Allah. The end will be with Islam again. There is no despair, Allah ﷻ is with us. As long as Allah ﷻ is with us, there is no fear Allah ﷻ willing. Of course, everything will be difficult, but the end is important. Our end is good Allah ﷻ willing. It will be beautiful Allah ﷻ willing. Everything ends well for Muslims and Islam, and everything ends bad for unbelievers. The worst thing is that they leave this world without faith, and they will be held accountable in the hereafter. They are told, "Many opportunities have been given, you have oppressed this person, you have rebelled against Allah ﷻ, you have destroyed this world, you will account for it."

Therefore, this world is a place of affliction and tests for Muslims. When you know that it is from Allah ﷻ, you will receive its reward. But if you don't accept it, then there would be no benefit. May Allah ﷻ help us, and may Allah ﷻ not test us. May Allah ﷻ send the Sahib (owner) and make Islam manifest insha'Allah.



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Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
1 March 2020/6 Rajab 1441
Fajr Prayer, Akbaba Dergah