



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE GREATEST FAVOR IS FAITH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Dagbestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

“They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.” (Qur’ān 06:82). Allah Azza wa Jalla says, “Those who believe and do not mix their faith with oppression are safe, there’s no need to be afraid.” But the oppressor is afraid. The greatest favor is faith. A person who has attained true faith is not afraid of any of this world’s troubles. Why is he not afraid? Because he knows that these are tests from Allah Azza wa Jalla. There is no comfort for people in this world. Whether the whole world is his, there will certainly be trouble.

Therefore, those who believe, those who have true faith, are at ease. Except for people who oppress, violate the rights of others and do evil. Those who do not oppress are safe. Thank Allah ﷻ there are not that many here, but Allah Azza wa Jalla is showing it to everyone as a great warning because we are in the end of times. The big state did not know what to do and stopped. Neither weapon nor money helped. We saw something tough yesterday, the Kaaba is closed, there are a couple of men inside. Why is this? It is the weakness of faith. If there is faith - it is the house of Allah ﷻ there. Allah Azza wa Jalla welcomes those who come, you do not need to do anything. They have done nothing but trouble and difficulty everywhere anyways, this time they have done well.

This shows that being Muslim is different, and having faith is different. Allah Azza wa Jalla says, ‘قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا’, “The bedouins say, “We have believed.” Say, “You have not believed but say, “We have surrendered (in Islam)”.’ (Qur’ān 49:14). The Arabs in the verse are the Bedouins. They say “We believe”. Don’t say “We believe”, you have a hundred things in your heart. Say “We have become Muslims”. It [faith] could not reach your heart, your heart is full of mischief and evil. Be a Muslim, fine, you can get by with it, but don’t say that you believe. People who say that



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they believe are comfortable, help people, and do not hurt others. Therefore, faith is a great favor. Faith is comfort, peace, beauty, and a good end for a person. May Allah ﷻ strengthen our faith. Our faith is not very strong, but we do not make any claims. They claim this; it's not good to claim this. May Allah ﷻ give strength to our faith, and may Allah ﷻ not separate us from faith.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
6 March 2020/11 Rajab 1441
Fajr Prayer, Akbaba Dergah