



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THIS IS A WARNING

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ states:

مَا أُخِذَ بِالْحَيَاءِ فَهُوَ حَرَامٌ

“What has been shamefully taken is Ḥarām.” What you take by making the other person embarrassed is Ḥarām, it is a sin, it is not Ḥalāl. If you say, “I want this thing for our Shaykh or for someone else. I want it for the Dergah”, anything that is taken by force or embarrassment is Ḥarām. No matter how many times we have told this to our brothers, we still get news from time to time, and it means that Allah ﷻ is making us hear it. People should not do this. One cannot act by imitating other Jama'at. Tariqa is not a Jama'at. Tariqa is the beautiful way of our Holy Prophet ﷺ.

Do not ask from anyone, especially not the poor. He has come for the sake of Allah ﷻ; he has a purpose. Do not use him. Sometimes unexpected people come out of our brothers. Normally, our brothers are good, thank Allah ﷻ, but sometimes strange things happen. Therefore, if they say they want something for the Shaykh, the Shaykh does not want anything. He asks from Allah ﷻ, he does not ask from anyone. People should be aware of this. We do not accept this thing from anyone. We only ask from Allah ﷻ, Allah ﷻ sends it.

Asking from people is not the way of Mawlana Shaykh Nazim ق and the Mashayikh. We know about the matter of asking; we've seen it before. There were Jama'at that stuck to people, asking them by force, “Give me this, give me that, give me Qurban.” They were not for the sake of Allah ﷻ, but for their own benefit, and Allah ﷻ disgraced them. May Allah ﷻ protect us. We serve for the sake of Allah ﷻ, there is no need to ask from anyone, or from the poor. We don't want anything.

If something comes to you without asking, then it is ok. If it comes by asking and saying “give me”, then it is not ok. It is said, “ما جاء بغير سؤال فهو أحل الحلال”. What comes without asking is Ḥalāl. But if it comes after you ask for it, it is a sin. It is like begging.



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Our Holy Prophet ﷺ says, “The flesh of beggars will fall from their faces on the Day of Judgment.” Why should we take that responsibility, that mistake?

There are some who think they are smart. They think we will not hear about it, but thank Allah ﷻ, Allah ﷻ is making us hear the necessary things and gives them a warning. This is a warning. You will not ask for anything in our name or in the name of the Tariqa. If they give, may Allah ﷻ reward them; it should not be by embarrassing them. The man has three pennies, they tell him, “Give this to the Shaykh. We are collecting the money for the Shaykh”, there is no such thing. Whoever does it, Allah ﷻ will eventually disgrace them.

This world is full of lessons. They collected millions and billions, finally it became clear what they were doing and Allah ﷻ disgraced them. That disgrace is nothing, they will be held accountable in the hereafter and that is more difficult and worse. Disgrace in this world is nothing. May Allah ﷻ protect us from earning haram and doing evil to people. May Allah ﷻ give us all intellect and wisdom, and strengthen our faith insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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