



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

BE TRUSTWORTHY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ was known as “Muhammad al-Amin” before Islam. It means a trustworthy person. He was known to be trustworthy in every way. Even after he became a prophet, if they were going somewhere they would leave their possessions as a trust with him even though they were enemies, and he ﷺ would hand them over later. Him delivering the possessions is not important, what is important is being trustworthy in delivering the orders and revelations from Allah Azza wa Jalla to people. In his last breath, our Holy Prophet ﷺ said, “اللهم اِنِّي بَلَّغْتُ”, “O God, I have delivered (the message)”. He conveyed what was said faithfully to people. He did not hide anything given, he did not say anything incomplete.

Therefore, this is important. You should be open with people, especially with scholars, teachers and Mashayikh. You should not hide anything from people. You should not hide some things and show some things according to your own ego. Then you will become like the Jews. Allah Azza wa Jalla says in the Qur'an 'AZīmu sh-Shān: “تُبْدُونَهَا” وَتُخْفُونَ كَثِيرًا”, “Disclosing [some of] it and concealing much.” (Qur'an 06:91). They hide most things and say little.

A person who knows the knowledge of religion, the knowledge of the Shari'ah and the knowledge of the Tariqa must be clean, and he has to be like our Holy Prophet ﷺ. At first he must be trustworthy, he must not cheat or deceive anyone. This must be mostly among our Wakils (representatives). The Wakil should not obey his ego, they should control their desires. Shaykh Abdullah ad-Daghestani used to say “Shahwatul Ḥalāl”, Ḥalāl desire. Meaning you must abstain even from what is Ḥalāl, not just the Harām. How does this happen? It happens. In some things you say “It is Ḥalāl, I can do it”, but that Ḥalāl may harm you, and it could harm others also.

Therefore, this is an important matter. It can disturb our peace most of the time, we should be careful. Our Holy Prophet ﷺ says in the Hadith Sharif: “I have not left after me a greater Fitnah other than women.” Therefore, this is the greatest weakness of people; Shahwatul Harām (Harām desire) and Shahwatul Ḥalāl (Ḥalāl desire). The haram



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is known, but they are doing the Ḥalāl according to their own minds. We should pay attention to this. Many people slip because of this matter. People also approach them comfortably thinking they are trustworthy, but when they betray, they would not be following the path of our Holy Prophet ﷺ. Our Holy Prophet ﷺ never hid anything or did things in secret. We do not hide, everything is clear. Therefore, we should be careful. Try not to make others go and complain to the Shaykh. The greatest sadness of the Shaykh is these things. This applies to everyone. We should be very careful of this. May Allah ﷻ not make us follow our ego and be left to our ego insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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