



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE PLEASURE OF ALLAH ﷻ IS OUR DEMAND

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Dagbestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

إِلٰهِي أَنْتَ مَقْصُودِي، وَرِضَاكَ مَطْلُوبِي

“O, my Lord! You are my aim and Your pleasure is my desire.” Our aim is Allah ﷻ, His pleasure is our demand and what we want. We want Allah’s ﷻ pleasure. How is Allah ﷻ pleased? How is He happy? If his servant worships and turns to Him, Allah Azza wa Jalla will be very happy. Allah Azza wa Jalla does not want anything from us, and nothing benefits Him. But He ﷻ wants us to obey and worship Him, and He gets happy with that. “Allah Azza Jalla gets very happy”, says our Holy Prophet ﷺ.

Just as in the desert where there is no road and there are no signs, the man has a camel and he has everything on it; water, bread. And it is how he will go through the desert. The camel goes for months without drinking water and carries his load. But once the camel goes, the man is finished. Our Holy Prophet ﷺ gives it as an example. The man fell asleep, and when he got up, he looked and the camel was not there. He looked around, but he lost hope and said, “I’m done now!” Then, he looked and saw the camel standing next to him. As happy as that man became, our Holy Prophet ﷺ says that Allah Azza wa Jalla becomes even happier when a servant obeys Him and does good deeds. There can be no greater or more beautiful analogy than this. This is how much Allah Azza wa Jalla is happy. There is no benefit that we can give to Allah ﷻ. We can neither benefit nor harm Him. But Allah ﷻ is so merciful to His servants that when they do good deeds, Allah Azza wa Jalla is happy.

Therefore, when the pleasure of Allah ﷻ is our demand and our aim, and the more the good deeds we do, the more Allah ﷻ will be pleased with us. The pleasure of Allah ﷻ is our greatest demand and our aim. May Allah ﷻ grant that pleasure to all of us. We always say to each other, “May Allah be pleased with you.” It sounds like a normal thing, but it is a great thing. ‘وَتَحْسَبُونَهُ هَيِّئًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ’, ‘You thought it was insignificant while it was, in the sight of Allah, tremendous.’ (Qur’ān 24:15). You think it is nothing, but in the sight of Allah ﷻ it is very great. May Allah ﷻ be pleased with us all insha’Allah.



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Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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