



**Sofabats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**KEEP YOUR PRAYERS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sobba, wal khayru fil jamiyya.*

A'ūdhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوَسْطَى وَفُؤُوا لِلَّهِ قَانِتِينَ

(Qur'an 02:238). Allah 'Azza wa Jalla says in the Qur'an 'Azimu sh-Shan: 'Guard strictly the [obligatory] prayers and [in particular] the middle prayer and stand before Allah, devoutly obedient.' He says, "Pay attention to the prayers. Keep the prayers. Do not be without prayer, especially the middle prayer." Some people think that the middle prayer is the Asr prayer, but it is basically the Fajr prayer, Allah ﷻ knows. There is a wisdom in everything. Because when it is not clear, you should keep both the Asr prayer and the Fajr prayer, and the prayers in between also.

This is timely in Allah's ﷻ sight. Every prayer has its time, and it must be performed at that time. Some pray three times a day; they combine Dhuhr and Asr prayers together, and Maghrib and Isha prayers together. This is for those who are traveling, according to Shafi'i or other Madhhabs. It is not for those who are not traveling. There is a time. Prayer is five times a day. Allah ﷻ has made it Fard (obligatory) for people to pray five times a day. It was made Fard when our Holy Prophet ﷺ ascended [to heaven] during Mi'raj. It was reduced from fifty times to five times. The time of each prayer is different, and it is not possible to pass the time unless it's necessary. Sometimes they become obliged to do that in countries of disbelief or in other circumstances. May Allah ﷻ forgive us. Then, it will become as Qada' prayer (missed prayer). If you pass its time, the value of the Qada' prayer is not even equal to one in a million of the value of the prayer on time.

Therefore, the time is important. Now, these new scholars have showed up, making judgments according to their own minds and trying to change the times, hours and worship that Allah ﷻ has made obligatory. They're just trying in vain. Whoever does that is at loss, at a great loss. Of course, the missed prayers performed while alive do not remain for the hereafter, but their virtue is much less. So instead of someone giving you



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gold for your goods, they give you tin and things of no value. You will still sell your goods, but the main profit is when you do it on time. If you can't, you should ask Allah ﷻ for forgiveness. You should not do things according to your own mind.

As we said, the Fard has its own time, and there are Sunnahs and Nafilahs; all of them have their time. There are prayers performed at night, there are prayers performed during the day, there are Fards and there are Sunnahs. It is for your benefit to perform the Fards together with their Sunnahs, and to perform them together with their Adab (practices). Allah ﷻ does not need your worship. We are saying it again; we say that every time. People say, "I prayed for Allah." It is for Allah ﷻ, but it is for your own benefit. Prayer is for Allah ﷻ, but the benefit is for you; there is no benefit for Allah ﷻ. May Allah ﷻ not deprive us from prayer and make us love prayer. May we not miss the time of prayers insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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Fajr Prayer, Akbaba Dergah