



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TARIQA IS BEAUTIFUL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

The way of Tariqa is the way of Allah ﷻ, the way of our Holy Prophet ﷺ. Shariah and Tariqa are not separate; they are the same. There is no difference between them. Those who belong to the Tariqa have reached the truth, and have followed the right way Allah ﷻ willing. Tariqa is beautiful. You will be on that way, and then you will move forward slowly. It needs patience, it needs persistence. It doesn't want laziness; it doesn't want tiredness.

This way is a beautiful way. It is beautiful, but it is also difficult in a way. The ego and shaytan do not want you to be on this way. But if you train your ego, it will follow you. If you do not train your ego when you enter Tariqa, that time you will benefit from it but you will stay where you are; you will stay in your place.

In fact, it is a big door. One should know its value. If he does what he is supposed to do or what the Shaykh says - it is clear anyway what one should do. The most important thing in Tariqa is the training of the ego, not to give the ego what it wants. To control the ego. Because the ego is selfish. It can make everything halal for its own pleasure, it gives its own Fatwā and makes its decision. It may be halal, but everything has its time. When the time is not right, what happens is the opposite. If you make everything halal for your ego, someone else will get disturbed. Sometimes while thinking that you will do a good deed, you could commit a sin. Sometimes leaving a good deed is permissible in order to avoid Fitnah or not to pump up your ego.

Tariqa is delicacy, it is beauty. A person who follows his ego is an unloved person. The more a person trains his ego, the more he is loved. If Allah Azza wa Jalla loves a person, if our Holy Prophet ﷺ loves him, that time people will love him. If they don't love you, nobody loves you. Even if people do love you, it would be for a benefit. You have to love each other for the sake of Allah ﷻ. May Allah ﷻ help us. May we control our ego, and may He strengthen our faith insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
5 July 2020/14 Dhu al-Qi'dah 1441
Morning Prayer, Akbaba Dergah

www.hakkani.org / www.hakkaniyayinevi.com