



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

RELIGION IS ADVICE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

إِنْ لَمْ يَسْمَعْ النَّصِيحَةَ حَلَّتِ النَّدَامَةُ

It is said that those who do not listen to advice will regret it. Advice is for the sake of Allah ﷻ, for goodness. In advice, bad things are not said. What is said are the good things and whatever is to be done. The one who accepts advice wins, the one who does not is at loss. “الدِّينُ النَّصِيحَةُ”, “Religion is advice.” If a person tells you something other than good advice, it is not advice, it is Fitnah. If someone tells you, “Shoot this, beat that, do that evil”, it is not advice, it is evil.

Advice is to tell about the way of Allah ﷻ and the way of our Holy Prophet ﷺ. It is to order goodness and to show beauty. Every goodness is advice. There are some things that you can use in two ways, but the advice is just to teach goodness. Therefore, it is necessary to accept the advice. If you understand the advice but you cannot do it, then that is fine, but you have to know what it is.

There are also some things that seem like advice. They say that they are advising people, but the shaytan interferes in advice just as he interferes in everything. So the important thing is for the advice to be pure and to show the right way to people. Showing good as evil is not advice, it is Fitnah, it is shaytan's game. Therefore, we should be careful of the advice. “What does he command? What does he say? Is it really good or not?” It is necessary to be careful of that too. It is necessary to distinguish between advice and Fitnah.

They say, “Do not glorify the Prophet ﷺ, do not follow the Shaykhs!” This is not advice, it is Fitnah. These ones also increased. Muslims are naive, they can believe them. Then they fall into that Fitnah. May Allah ﷻ protect us. People need to be a little vigilant. The best thing is to follow a Shaykh, a true Shaykh, a true Murshid, then they can distinguish between advice and Fitnah. May Allah ﷻ protect us and make us one of those who listen to advice insha'Allah.



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
7 July 2020/16 Dhu al-Qi'dah 1441
Morning Prayer, Akbaba Dergah