



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SUSTENANCE IS FROM ALLAH ﷻ

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiẓ Dagbestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ

(Qur'an 17:31). Allah ﷻ states in the Holy Qur'an: 'And do not kill your children for fear of poverty. We provide for them and for you.' In the past, during the time of ignorance, Arabs used to kill their children for the matter of sustenance; "We won't be able to feed them, they won't be able to live." It was the time of ignorance. People were so merciless and so hard-hearted. "What will we do in the future? How will I collect money for them? How will I feed them?". So when the child was born, they would directly kill it. But it is Allah ﷻ who provides sustenance. Sustenance is what Allah ﷻ gives; it is assigned.

When a person's sustenance is finished, he dies. Whether the whole world is his or he is poor, the important thing is that he dies when his sustenance ends. Allah Azza wa Jalla created millions and billions, they all have sustenance. Their food is numbered, their breath is numbered, every single thing is counted. People worry a lot because of the state of this world. The unbelievers are in a mess anyway, and the believers are also worried. There is no need to worry insha'Allah. It is Allah ﷻ who gives sustenance. Our sustenance is from Him, not from anyone else. Allah ﷻ closes one door, and opens another.

The important thing is to be with Allah ﷻ. When one is with Allah ﷻ, there will be no troubles insha'Allah. Trouble is with those who are rebellious against Allah ﷻ and those who do not repent. When they see so much trouble and do not repent, it is now their fault. As long as they live, they live with no peace and no comfort. Those who are with Allah ﷻ will be at peace. It is necessary to come out of this place of tests victorious. This world is a place of tests, do not fail the test here. Win the test and go, so this suffering doesn't go in vain. Unbelievers suffer in vain and with no benefit. But our Holy Prophet ﷺ says, "Everything is good for a believer." Trouble, relief, sickness, everything is good. Therefore, be careful. May He strengthen our faith insha'Allah.



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Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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