



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

LEAVE GOODNESS BEHIND

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiq Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal kbayru fil jamiyya.*

This is the wisdom of Allah ﷻ that it is not destined for everyone. Those whom it is destined for are happy and lucky people. In our Dergahs, it is the congregation that is important, not the Dergah itself. There are many Dergahs that are empty. Empty buildings are not important, what's important is to fill them. Therefore, the purpose of the Dergah is to call upon Allah ﷻ in it, to remember Allah ﷻ and to worship day and night. If it was just for prayer, then there are already many mosques. The mosque does not forbid anyone to come or go, but it takes in everybody that comes.

Dergahs are open twenty-four hours a day. A person goes there, eats and drinks, does his studies, gets advice and then goes on his way. The five daily prayers are performed in the mosque, after which everyone goes on their way. The purpose of the mosque is different, and the purpose of the Dergah is different. If a person has given his place to be a Dergah, then that Dergah is a Waqf (endowment). Its goodness will continue until the Day of Judgement. If those who come after him forbid it, then that person does not have a chance either. He is an unlucky person, such that he did not leave good people behind so that they can carry out this trust and do it for the sake of their fathers, for the sake of their mothers and for the sake of their ancestors. Because everything, every prayer, Dhikr, Tawhid, Tasbih performed in that Dergah, Allah ﷻ writes it as a reward on that person's page. If it's stopped, then it's his bad luck.

May Allah ﷻ protect us. Allah's ﷻ places are many. Allah's ﷻ properties are many. Nothing will be left to anyone; they will leave. But what's important is for people to leave goodness behind. Hajji Mestan, may Allah ﷻ have mercy on him, used to say: "Whatever you give with your hand, is what goes with you [to the hereafter]." That's the important thing. So you should give firmly in this world. Don't trust anyone that comes after you. Do this job well. May this be means to goodness insha'Allah. There is goodness in everything. This means that Allah ﷻ did not want these people to earn rewards. May the goodness be continuous. May Allah ﷻ not make us in need of others. May Allah ﷻ not allow us to follow our ego insha'Allah.



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Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
13 August 2020/23 Dhu al-Hijjah 1441
Morning Prayer, Akbaba Dergah