



**Sohibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**MAN WAS CREATED OF HASTE**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ

(Qur'an 21:37). Allah ﷻ states in the Holy Qur'an: 'Man was created of haste.' Allah ﷻ has created man of haste. So he wants everything to be hasty and to happen quickly. Nothing happens all at once. And then mankind rebels and does not have patience. Whereas, patience is the most beautiful thing for a person. He who is patient finally achieves his desire. Those who do not have patience and are in haste, everything will fall apart for them before it happens.

Allah ﷻ shows us examples every day. A fruit will be a flower. After that it will be a tiny fruit. And after it slowly grows, you will eat it. Can we just eat it when it's a flower? We can't eat it. It has a time. Mankind knows this, but does not know his own state. That's why Allah Azza wa Jalla said, "We created man of haste." He has to wait patiently so that his works and the things he needs to accomplish will bear fruit when they are ready. It doesn't happen all at once, nothing happens all at once. Very rarely do some things happen at once, but the rare thing is almost non-existent.

Patience is important. Mankind today is making new inventions in this world and so everything can happen very quickly. It can happen. But as we said, some things take time. Even though people hear about this, they don't know. As Mawlana Rumi said: "I was raw, then I got cooked, now I am burned." So there is rawness, then people will cook. After cooking, some of them get bad or burn to ashes with the love of Allah ﷻ. That's the important thing. To burn is also a virtue, no one goes beyond that. But it is necessary to do it. Human beings should not be left raw. Man is cooked with patience. May Allah ﷻ save us all from this rawness insha'Allah. Because people of this time insist on staying raw. All the things, all the services are arranged in order for people to stay raw. When people are raw, shaytan can play with people as he pleases. For that, we need to cook insha'Allah. May Allah ﷻ give us strength and help us all insha'Allah.



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*Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani*

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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Morning Prayer, Akbaba Dergah