



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SINCERE PEOPLE WIN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ

(Qur'an 39:03). Allah ﷻ states in the Holy Qur'an: 'Unquestionably, for Allah is the pure religion.' Religion should be sincerely devoted to Allah ﷻ. Sincere people win. People who are pure for Allah ﷻ and who do works for the hereafter without mixing the worldly benefits are those whom Allah ﷻ loves. Sincerity is important. Allah ﷻ knows both the outside and the inside of man. So you can fool everyone, but you cannot fool Allah Azza wa Jalla.

Therefore, sincerity is important. Sincerity is a beautiful thing even if it is difficult. People do many things to show off and they can fool people, but Allah ﷻ cannot be fooled. People can benefit from other people, but the real benefit is from Allah ﷻ. Therefore, a person who is not sincere fools himself, not others. He firstly fools himself, and all his works become worthless. So do not fool yourself firstly by being deceived by worldly possessions. Turn to Allah ﷻ, be with Allah ﷻ so that you can win.

Our Holy Prophet ﷺ said, "مَنْ غَشَّنَا فَلَيْسَ مِنَّا", "He who cheats us is not of us." Anyway, people deceive themselves first. There are two ways, either you are with us or you are not. This the main thing, you are either with Allah ﷻ or with the shaytan; nothing else. May Allah ﷻ protect us insha'Allah. The evil of our ego is big, so may Allah ﷻ protect us from the evil of our ego and not lead us away from sincerity. May we be with sincere people. The meaning is not in the multitude, it is in the essence even if they were few. Therefore, may Allah ﷻ help us and may we not follow our ego.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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