



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

EXCEPT FOR THREE DEEDS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ states in a Hadith Sharif that when a person dies, all his good deeds stop. He is dead now, he can neither pray nor fast nor give alms. His book is closed, except for three things. They receive those good deeds and rewards continuously.

The first is beneficial knowledge. For example, those who write a book. But not everyone can do it, very few people do. Even if they do, those who write nowadays do not write knowledge but ignorance. Ignorance is everywhere. They are leading people astray. If a person gives beneficial knowledge, people will benefit from it. This reward will go to that person, and it will continue even if he dies.

The second is Sadaqah Jariyah, ongoing charity. They do good works, build a fountain, a mosque or a Dergah. Any good thing so that people always benefit from it. The rewards also go to that person. The third is a righteous child. A righteous child that does good deeds and follows the path of his parents and ancestors. That reward will reach them as well. It is a little difficult for everyone to write a book, as we said, it is not clear what they will write. But everyone can do good deeds, not necessarily building a mosque or a Dergah, since they say: "But I can't, I don't have money"; don't think like that. If a person puts even one stone, he will be rewarded until the Day of Judgment.

Therefore, may Allah ﷻ grant us to do such good deeds. Because there are many people who have wealth and possessions, but they leave without being able to do good deeds. They already didn't do good themselves, will their children do? Nothing comes after. The important thing is that you should do things that will bring you rewards after you leave; that is the gain. A person now does something for worldly benefit, and it is not even clear whether it will work or not. But the works of the hereafter are guaranteed.

Insha'Allah, may Allah ﷻ bless the person who built this place. May Allah ﷻ continue his good deeds until the Day of Judgment. As we worship in this place, his rewards increase, his gain increases and he becomes happy. May Allah ﷻ perpetuate it



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insha'Allah. May it continue until the Day of Judgment. May all the good deeds increase.
May Allah ﷻ increase such places and those who do good.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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Morning Prayer, Akbaba Dergah