



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**A DREAM YOU DIDN'T SEE**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ says that people might think that some things have no harm to others but they are harmful. Our Holy Prophet ﷺ states: “The person who claims to have seen a dream which he did not see is cursed.” Certainly everyone sees dreams, but it is a sin for anyone to claim that he saw a dream which he did not see. What’s the harm? Allah ﷻ knows the harm. People can also use dreams to get a benefit from everything. It has a wisdom. It is not easy to be cursed, it is bigger than sin. People claim, “We saw such a dream”, thinking that it is nothing [harmful]. They think that it won’t do any harm. However, there is a great harm in saying that.

That’s why our Holy Prophet ﷺ forbade it. People who use dreams, use everything. The shaytan makes them use it. This is one of the reasons. One has to be careful of what he does and says. If it becomes a habit, it harms others. Just like showing something that did not happen as if it happened. Especially sometimes people say, “I saw our Holy Prophet ﷺ in my dream”, but it turns out to be something that has nothing to do with that. People should be told this. These are things that some people don’t care about, but they do matter. Everything will be accounted for. Therefore, you need to pay attention to that too. This matter is not simple. We will be questioned for it. Apart from being questioned for it, a person’s sins increase from nothing.

You have to be careful of this. As our Holy Prophet ﷺ said: “A person should either speak good or be silent.” So it is better to be silent. Don’t say you saw something you didn’t see. May Allah ﷻ protect us. May Allah ﷻ show us good dreams because dreams are divided in two: there are good dreams and there are bad dreams. Always interpret them as good so that they turn out good.

Just like when Yusuf ‘alayhi s-salam was in prison, he had two friends there. One of his prison friends told a dream that never existed. And when he interpreted it, it came out like that. He said, “I saw myself carrying bread on my head and birds were eating thereof.” But he did not see that dream, he just said that. That’s why when Yusuf ‘alayhi s-salam interpreted it, it came out like that. He said, “They will hang you, they will crucify



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you and the birds will eat from your head.” And this is exactly what happened. Therefore, may Allah ﷻ protect us. Especially if someone interpreted a dream that does not exist in a bad way, then it will be harmful for us. May Allah ﷻ protect us.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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