



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

USE THIS WORLD FOR THE HEREAFTER

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiẓ Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal kbayru fil jamiyya.*

“This world is a lie” they say. It is a proverb of our Turkish ancestors. Those who live for this world have been deceived, mistaken. This world is not left to anybody. Millions and billions of people have come and gone. Each of them thought that this world was left to him. Some idiots even went further, declaring to be gods. Neither their divinity nor they remained, they died too. This world is not left to anybody. This world is for the hereafter. Those who use this world for the hereafter are clever ones. Otherwise, no one will stay in this world forever. And even if they do stay, it is of no use. This is the will of Allah ﷻ.

Our Holy Prophet ﷺ says: “Allah ﷻ sends two angels every morning and they declare: **لِدُوا لِلْمَوْتِ وَ اَبْنُوا لِلْخَرَابِ**, ‘Be born only to be dead and build only to be ruined.’” Every born person will die and everything that is made will be ruined in the end. This is Allah’s ﷻ law. Therefore, the clever person works for the hereafter, not for this world. Of course, working in this world is in order to make a living. After being obedient to Allah ﷻ, those who work to earn their living and to strengthen Islam are rewarded. And according to their intention it will also be counted as a worship.

But those who do not think about the hereafter, but say: “Let me do this in this world. Let me do that so that my name remains.” They think that people will stay here for millions of years, and that they will remember their name. These people have been deceived. They have been deceiving themselves. The end of man in this world is death, and everything that is done will eventually be destroyed. Therefore, we should work and build for our hereafter which will not be ruined insha’Allah. May Allah ﷻ give us all such a mind and intellect because those who are not thinking as such have no mind or intellect; they are mindless. May Allah ﷻ give strength to our faith insha’Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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