



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

HAVE FAITH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ

(Qur'an 09:128). Allah ﷻ states in the Holy Quran: 'He (Muhammad ﷺ) is concerned over you and to the believers is kind and merciful.' Allah ﷻ says: "The Prophet ﷺ is merciful and kind to believers." This is goodness for the believers. People sometimes have difficulties. They ask, "How can we have faith?" When you follow the orders of Allah ﷻ and the Sunnahs of our Holy Prophet ﷺ, then you will be from the believers. The state of a believer is higher than that of a Muslim. Because Allah Azza wa Jalla says in the Qur'an 'Azimu sh-Shan: "The Bedouins said they believed, but they did not believe. They became Muslims, they entered Islam, but faith has not yet entered their hearts."

The level of faith is high. It is necessary to believe in everything. Just as Sayyidina Abu Bakr raḍiya Llāhu 'anhu. He believed in our Holy Prophet ﷺ from the first day. When our Holy Prophet ﷺ wanted to inform him of Islam in front of the Kaaba, he said, "I will tell you something." Sayyidina Abu Bakr asked: "What is it?" Our Holy Prophet ﷺ said: "There is no God but Allah ﷻ, and the Prophet is Muhammad." He immediately believed and said it with his tongue. It was already in his heart from the beginning, then it came out through his tongue.

"How can we have faith?" they ask. To have faith is to fulfill Allah's ﷻ orders, then faith enters your heart. But if you look at everything around you and say, "What is this one saying? What is that one saying?" Then if Allah ﷻ wills, you will live off only as a Muslim. If Allah ﷻ doesn't want it, you can lose it too, Allah ﷻ forbid.

That's why, you have to work hard in order to have faith. As we said, this is possible by paying attention to worship and following a true Murshid. You have to listen to what the Murshid says. Some of them are following a Murshid, then they do things according to their own minds. And then they ask: "Why did this happen?" There is no



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need to ask. As long as you do your worship and stay on the right way, there is no need to ask. It is the will of Allah ﷻ. Make Dua for Allah ﷻ to give you better works and a good life. "I did this, but why did Allah ﷻ not accept it?" So many people fall into such unnecessary thoughts and ask unnecessary questions. You cannot ask that to Allah ﷻ! Allah ﷻ does as He wills. Don't ask why! You can ask others; "Why isn't the state doing this? Why doesn't the mayor do this? Why isn't the municipality doing this?" But Allah ﷻ is not like any of them, Hāshā (far from it). Keep your manners with Allah ﷻ because if you don't, you will lose what you have earned, Allah ﷻ forbid. Therefore, may Allah ﷻ give us strong faith; this is what we make Dua for. It is a favor from Him. May He put us among His believing servants insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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