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## BELIEVING IN ALLAH 88

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina, Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad. Tariqatunas sohba, wal khayru fil jamiyya.

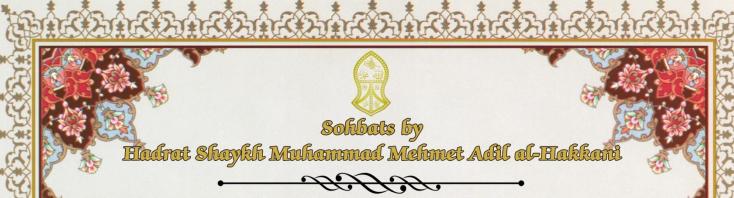
Our Holy Prophet <sup>28</sup> was sent by Allah <sup>28</sup> to guide people, as mercy to the worlds. At the beginning, his own tribe was not against him, they were going to be with him, but one of his uncles Abu Lahab opposed Him. Our Holy Prophet <sup>28</sup> gathered everybody and told them that the order of Allah <sup>28</sup> was to start with [inviting to Islam] relatives and those around you first. Most of his other uncles accepted, but all of a sudden this one called Abu Lahab opposed it and banned them from being guided to the right way.

Although our Holy Prophet <sup>48</sup> was showing the way of guidance and the way of light to all of them, nevertheless this uncle called Abu Lahab was the one who harmed him the most. That is why Allah <sup>48</sup> revealed a Surah about him. Until the Day of Judgement, he is being shamed and subjected to the wrath of Allah <sup>48</sup>. That is done to be an example and lesson for people. As long as one does not believe in Allah <sup>48</sup>, nothing is useful and even relatives will be of no help. Nothing has importance, if one does not believe in Allah <sup>48</sup>. Believing in Allah <sup>48</sup> is the most important thing. If one does not believe in Allah <sup>48</sup>, even if the whole world is yours, it is of no use.

Our Holy Prophet <sup>28</sup> suffered a lot of afflictions and difficulties, but he turned these into good examples by loving and accepting whatever Allah <sup>48</sup> ordained. We should not consider them as difficulties, because Allah <sup>48</sup> is commanding them to occur, [and so] there are rewards following them. The most rewarding works are those that are difficult, but if Allah <sup>48</sup> wills, He makes hard tasks easy for people. It might look hard for people, but actually be easy. It is made easy by Allah <sup>48</sup> for those whom He loves. It becomes a source of comfort, insha'Allah.

As we read in the Hadith lesson yesterday, Iman is important, but it needs to be refreshed, for it gets old. And so we can say again, " $L\bar{a}$  *ilāha illā*  $Ll\bar{a}h$ ." As we constantly say, " $L\bar{a}$  *ilāha illā*  $Ll\bar{a}h$  *Muhammadun* Rasūlu llāh", our faith will be renewed and we will gain the reward for [saying] it. May Allah <sup>48</sup> grant us real Iman. May Allah <sup>48</sup> protect us from shaytan and from the evils of our ego insha'Allah.

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Wa min Allah at-Tawfiq. Al-Fatiha.

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Mawlana Sheikh Muhammad Adil ar-Rabbani 25 November 2020/10 Rabi' al-Thani 1442 Morning Prayer, Akbaba Dergah

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