



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

A WAR BETWEEN UNBELIEF AND FAITH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobha, wal khayru fil jamiyya.*

A believer's test is in this world. The world is the place of tests for the believer and it is the heaven of the unbelievers, they say. How would it be heaven in this world? Because the place where the unbelievers will go is Hell. So no matter how bad it is here, it's still as a heaven compared to hell. Therefore, no matter how many tests and difficulties a believer faces, it is also useful for him; there's nothing useless.

The unbelievers never stop disobeying Allah ﷻ. They don't obey Allah's ﷻ orders. They also keep a grudge against those who are with Allah ﷻ and who believe in Allah ﷻ. They're always attacking them. All their lifetime, they think: "How should I torture them?". Those who are like them do the same thing. All they do is think day and night: "How can we be enemies to those Muslims and to Islam? How can we torture them?". Believers and Muslims should not give them too much importance and should ignore them. "They said this and that to us". This is normal, they don't have anything else to do. Never think that they will do you good. Even if they do good, we should think about the reason they did this for. Otherwise, there is no need to be so upset.

Since the time of Adam 'alayhi s-salam, believers have suffered and nothing has changed. It is a war between unbelief and faith. Unbelievers use all kinds of means. They have a famous saying that says, "Any means is permissible to achieve the goal." They say, "Do what you want, don't stop yourself from anything. Shame, sin, oppression, you can do all kinds of things until you reach your goal." They said this for communism; but for everything else, it is normal for them to use every means. What a believer should do is to be patient, not to listen to them and not to follow the way they are showing. Whether they say that it's humans' rights or something else, do not listen to them. Otherwise, you will suffer the punishment in this world and in the hereafter, and it will be of no use for you.

We're in this world and it's a place of tests. It is a bit difficult as it is a place of tests but the end of this test will be good for those who are patient. For those who are firm on the path of truth, their end is in heaven, their end will be good. While for those who



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deviate from the path, it's hard. It'll be full of regret and their end will be bad. May Allah ﷻ protect us. Even though the whole world is in your hands, if you say in the hereafter that you would give it all so that you may be saved, you cannot do anything and it will be of no use. Allah ﷻ says this in the Holy Qur'an.

That's why, we shouldn't think of this world as something important or run after those who rule this world, it is not a smart thing to do so. Be with those who are on the way of Allah ﷻ. And be enemies to those who are enemies of Allah ﷻ. How are you going to be enemies to them? They are not our friends. They are our enemies because they also consider us enemies, and in the same way we also see them as enemies then. May Allah ﷻ protect us. We are in the end of times, there are more tests and more difficulties, but those who are with Allah ﷻ never have difficulties. May Allah ﷻ give strength to our Iman. May we be firm on this way insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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