



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

HURRY TO DO GOOD

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiẓ Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلِكُلِّ وَجْهَةٌ هُوَ مُوَلِّيَهَا فَاسْتَبِقُوا الْخَيْرَاتِ

Allah ﷻ has given people a partial free will. So He says, head towards goodness. Hurry in doing good, race to do good. Don't look at your ego and say that you will do it later or that it is difficult. Run to do good. Run to the way of Allah ﷻ and to the love of Allah ﷻ. Race, Allah ﷻ says. If you try to do this, then Allah ﷻ will help you. But if you say, "Allah ﷻ created me this way" and be lazy then you will not be able to receive much. If you go the opposite way, it will be harmful and your whole life will be finished. Not only this life but also the hereafter. You will not gain anything and you will be in loss.

Therefore, we should always race for good works. Doing good works is an act of worship. It is what Allah ﷻ ordered as Fard. Prayer, fasting, Zakat and Hajj are all Fard. Allah ﷻ has ordered some as Fard for all people and some for certain people. Of those that everybody is ordered to do are prayer and fasting, definitely try to do those. As for Zakat, may Allah ﷻ give you that you don't neglect it either. It is necessary to intend for Hajj because they put a lot of obstacles for this matter. It was already hard in normal times to go to Hajj, but now it is even harder. But once you make the intention, you will gain the reward for it as well.

Try to help people and Muslims as much as possible. Try to do all kinds of good deeds. There is a reward for good deeds. Our Holy Prophet ﷺ says, "Even if you pick a stone or trash from the street, Allah ﷻ will reward you." So goodness is good for people. Allah's ﷻ orders and religion is beneficial in both this world and in the hereafter. He also orders us not to waste, ruin or dirty. There's nothing better than this. If people follow Allah's ﷻ orders, they will be comfortable in this world and they will win anyway in the hereafter. May Allah ﷻ perpetuate this goodness for us. May He strengthen our Iman even more insha'Allah.



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Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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