



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

MAWLANA SHAYKH NAZIM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

عند ذكر الصالحين تنزل الرحمة

When you mention the righteous ones, mercy will come down. The mercy of Allah ﷻ will come down on that assembly which will be remembered and filled with mercy. The righteous ones are Allah's ﷻ beloved servants. The closest one to us was Malwana Shaykh Nazim ق. May Allah ﷻ raise his station. May Allah ﷻ be pleased with him for all the services he has done for people. His service was to prohibit evil and show the right way, and thank Allah ﷻ he has done so. Those who understand, understand it. Those who don't understand, are committing sin. Shaytan is making many people commit sin unknowingly. Malwana Shaykh Nazim ق showed the Shariah, the religion and the way of our Holy Prophet ﷺ to the people. Those who can do it, are doing it. Those who cannot, tried to do as much as they could. What is important is the intention. Those with bad intentions look at the apparent. There are many of them until now. They say that these people are such and such.

Mawlana Shaykh Nazim ق didn't interfere with the Muslims. He didn't tell them to come to him. He was guiding people who had no knowledge of Islam to the way. He brought non-Muslims to the way. He was a means for guidance for all kinds of people. This is what he did. They say that he met this one and that one. He met them because they needed it. He advises people. Whoever comes, the door is open. Nobody will be fired if they came here and did not repent. It is open to everybody from all over the world. The door is the door of Allah ﷻ. It is a responsibility. "I came and they kicked me out of here." If they said so, how will a person answer Allah ﷻ later? The true Murshid looks at the truth, he doesn't look at the exterior but at the beauty within. Allah ﷻ has given light to everybody, and he was trying to bring that light out. He did not say, "You are like this and like that..."

Therefore, we should respect Awliya'Allah. To respect and honor Awliya'Allah is to honor the Holy Prophet ﷺ and to honor Allah ﷻ. Shaytan enters from that door. They say, "You honor Awliya'Allah, you honor the Prophet ﷺ, you are committing Shirk



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(polytheism).” But when they removed them, this led to our present state. They even started making people doubt the Quran. So to love and respect Awliya’Allah is to respect Allah ﷻ and our Holy Prophet ﷺ. May their station be raised and may their way be full of light. This way will continue until the day of judgment insha’Allah. Those who come to this way reach happiness. Those who do not come to this way will be in danger between the shaytans and this world, and they will drown.

Hold on to the rope of Awliya’Allah. It is the rope of Allah ﷻ. The one who holds on to it is saved. The one who does not is in danger. It is not clear because the shaytan and the deceivers are many. Therefore, to be with the Awliya is salvation because they do not call people to their own ego, they call them to Allah ﷻ and to our Holy Prophet ﷺ. Whereas, there are many people who call to themselves, to their own ego. Those who call to their own ego, call to shaytan. And those who call to shaytan, call to hell. May Allah ﷻ protect us. May Allah ﷻ strengthen our Iman. May He increase our love.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
23 December 2020/8 Jumada al-Awwal 1442
Morning Prayer, Akbaba Dergah