



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE TREE OF POLYTHEISM AND UNBELIEF

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

مَنْ كَفَرَ بِاللّٰهِ مِنْ بَعْدِ اِيْمَانِهٖ اِلَّا مَنْ اُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْاِيْمَانِ وَلٰكِنْ مَنْ
شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللّٰهِ وَلَهُمْ عَذَابٌ عَظِيْمٌ

(Qur'an 16:106). Allah ﷻ states in the Holy Quran: 'Whoever disbelieves in Allah after his belief, except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly] open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment.' Even if people unwillingly say something that Allah ﷻ will be upset with or are forced to oppose Allah ﷻ, while their heart is still full of faith because sometimes they may force or torture them, there is nothing against them. As long as there's faith in their heart, they can repent and Allah ﷻ will forgive them. However, if their heart opens up to unbelief, following it and doing by it, then Allah's ﷻ wrath is on them. And other than that there is humiliation.

If you love an unbeliever and do what he says, he will not do you good but he will use you, despise you and you will live in humiliation. You can deceive yourself as much as you want, but you are living there without any dignity, in a dishonorable state and in humiliation. Allah ﷻ will take that dignity and honor that he has given you. If all the unbelievers come, you will still live in humiliation and as a traitor, because you have removed Allah ﷻ from your heart and you have put unbelief in your heart. That time Allah ﷻ will punish you. You can console yourself as much as you want, but it is of no use. Even if it is a small thing, you have to get it out of your heart.

Now during these days is the New Year's Eve. And even though many people are suffering, they're still considering it, saying let's do something. It is a sign of unbelief, or rather, the feast of the unbelievers. Instead of saying to people, "This year has passed. Let us repent for the sins we have committed, and ask Allah ﷻ for forgiveness so He may forgive us", they are trying to end this year with unbelief and with worse sins. They say



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that the new year will bring them good luck, but it will not be a good luck for them, it will be worse. Therefore, what is called a new year is of no value. It is just to inform the people that the year has passed. Allah ﷻ created the days, months and years just for people to know. It is the same every year. Unless you have changed and unless you have left sinning, there is no benefit. You have humiliation. You have bad luck. You have all kinds of troubles.

They are putting up a tree. That tree is just a sign of polytheism from the top to the bottom. The other day, a Jesuit priest came out and said: "Starting from the star that is put on top of the tree to the tree itself, to Santa Claus, all of it is polytheism." They say that 'Isa 'alayhi s-salam is the son of Allah ﷻ, Hāshā (far from it). "This is his blood, this is his tree, this is his star..." he counts them one by one. "I'm saying this for us. Don't misunderstand me, it is not for the Muslims", he says. The man is telling the truth. He shows his own Shirk. Our foolish people know it as the Christmas tree. However, it is the tree of polytheism and unbelief.

That's why we need to pay attention to these things. People are sinning when they say, "Let's celebrate New Year's Eve". Even when they decorate, they are also sinning, they are sinning unknowingly. When it is unknowingly, Allah ﷻ forgives. But if they do it knowingly, that time they become unbelievers. May Allah ﷻ protect us. There are some things that a Muslim must be aware of. The people of Tariqa must be more vigilant. "العوام كالهوام", "The common people are like vermin". The common people are like the four-legged creatures, they don't understand. They just imitate what they see. We should not imitate. We should be careful. May Allah ﷻ protect us. May everything we do for Allah's ﷻ pleasure be successful insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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