



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THIS WORLD IS NOT FOREVER

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ says that there are two angels that call out every day to people: 'لِدُوا لِلْمَوْتِ وَابْنُوا لِلْخَرَابِ', 'Be born only to be dead and build only to be ruined'. What does this mean? People come into this world temporarily. The end is death, so be born only to be dead and build buildings only to be ruined in the end. This world is not forever. People get worried when a little thing happens. When there is famine or sickness or something happens, they get worried thinking that they will live forever. However, it is the wisdom of Allah ﷻ that he created people that way. And it is a world of tests, so there will be a test. The most real thing is death. They never think of death. They do not see it as the truth whereas this is everybody's end. People take turns. People are passing away, but most people deny this truth. Deny it as much as you want, eventually it will be your turn.

Many people are afraid of death. Whether you fear it or not, it is going to come. In order not to be afraid, be with Allah ﷻ and know where you are going. That's why it is said: "موتوا قبل أن تموتوا", "Die before you die", so that you know where you are going. A person feels comfortable when he knows what he will do. Just as he has a goal and a job in this world, and he is comfortable that way. But when he loses his job and he does not know what to do, he then gets worried and his life becomes difficult. When a person knows where he is and where he is going, he will be comfortable. Where will we be going? We will be next to Allah ﷻ. Therefore, those who are with Allah ﷻ are not afraid.

The world will be destroyed in the end. Allah ﷻ knows if it will be destroyed with you [alive] or after you, but the world will not remain. Only the hereafter will remain. What is important is the hereafter. While you are in this world, you should not be working for this world but for Allah ﷻ. Just as our Holy Prophet ﷺ said, as long as you stay in this world, you should also do your worldly affairs for the sake of Allah ﷻ. To leave some charity and good works for those who will come after you. What is important is to use this world for the hereafter. It is important not to use the hereafter for this world, but to use this world for the hereafter. You should use this world to be saved in the hereafter, to reach your goal.



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When a person knows it that way, he will be comfortable. He will be neither worried nor sad. He will not care about the states of this world, whether it goes up or down. May Allah ﷻ grant us to believe in that truth and to be with that beautiful truth insha'Allah. May Allah ﷻ bless us. May we be happy here and hereafter insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
28 December 2020/13 Jumada al-Awwal 1442
Morning Prayer, Akbaba Dergah