



# Şeyh Muhammed Mehmet Adil El Kıbrıs-ı Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

“On the day of judgment, Allah ﷻ will not vindicate three people. There is strong punishment for them”. Who are the people who will receive Allah’s ﷻ punishment?

“First one is an elderly who commits adultery”. An old man who commits adultery and repents, Allah ﷻ will not look at him.

“A lying ruler”. Rulers, people we call politicians now. The job of most of them is to lie. They show white as black, true as false and false as true. They are the lying rulers.

“And an arrogant poor man”. Poor and arrogant. Arrogance is not good even in a rich man. When a poor is arrogant, it is worse.

Allah ﷻ says tomorrow for a day of judgment. Today we are here and tomorrow is qiyamah. Our Prophet ﷺ said, signing to it, “Allah ﷻ will not look at three people tomorrow. They are an elderly who commits adultery, a man who trades his faith and swears to the true and false, and a selfish arrogant poor man”.

Our Prophet ﷺ is saying, “Allah ﷻ will not look in faces of three people on judgment day. First is a person who trades a free man”. There is no slavery now. However, in old times, there were methods and adab of slavery. They came from a war or another way, but never a free man. A man would become a captive during the war, and because of an unpaid donation, he would become a slave. Slaves were traded back then. And, as there is no such Islamic ruling now, it is for the past case of trading of free people as slaves. Allah ﷻ will not look at their faces, at free people trading themselves. Despite being independent, a man is selling himself, or a woman is trading herself. These are same. Allah Azza wa Jalla will not look at them.

“A man who delays paying a worker whose sweat is already dry”. Workers should be paid before their sweat is dry, or within an agreed period. A man who delays it receives Allah’s ﷻ punishment. He commits a sin. Nowadays, people don’t trust anyone and make others work sending them away without paying.

“Allah ﷻ is pleased with these three people. He ﷻ shows mercy and smiles at them”, says our Prophet ﷺ.

“They are; a man who stands up for a night prayer”. Allah Azza wa Jalla looks with mercy and smiles at people who wake up for tahajjud prayer. He ﷻ is happy and pleased with them.



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“A community which stands in a row for a prayer”. People who stand up for fard prayers in a mosque, Allah ﷻ is pleased with them, too.

“A community which stands in a row for a war”. Allah ﷻ is pleased and happy with them, too.

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Our Prophet ﷺ says, “The Creator laughed at servants who lost hope in Him ﷻ and turned to others”. He ﷻ laughed at their foolishness. Don’t lose hope in Allah ﷻ. If you turn to others, nothing will happen. Only Allah ﷻ will help. A man who looks for help in other means than Allah ﷻ gets no benefit. Nowadays, people are confused by this country, that country, this party, that party. They have forgotten Allah ﷻ. As long as Allah ﷻ doesn’t want it, you can have the whole world, it will bring no benefit.

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Our Prophet ﷺ is telling hadith qudsi of Allah Azza wa Jalla. Allah Azza wa Jalla is saying, “If a servant approaches Me a foot, I ﷻ will approach him an ell”. If you make a small step, Allah ﷻ will make a move of about two meters in return. “If he approaches Me an ell, I ﷻ will approach him a fathom. If he comes walking, I ﷻ will come running to him”. Turn to Allah Azza wa Jalla. Allah ﷻ will give you much more in return for your little effort.

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Our Prophet ﷺ is telling hadith qudsi of Allah Azza wa Jalla. Allah Azza wa Jalla is saying, “O sons of Adam, stand up and turn to Me so that I ﷻ walk towards you. Come towards Me so that I ﷻ run towards you”. And where is mankind? They are not turning to Allah ﷻ. They are looking at different directions. Therefore, they are in loss. There is nothing. If they turn to Allah ﷻ, everything will be sorted, everything will be easy. Just like Sayyidina Sulaiman Celebi describes in “Mawlid”.

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Who are to the right hand of Allah ﷻ... Allah’s ﷻ both hands are right. As Allah Azza wa Jalla is free from time and space, our Prophet ﷺ is saying, “People of the right are the people of paradise. They are neither Prophets, nor shahids”. On judgment day, these people will be to the right hand of Allah ﷻ. “Whiteness of their faces bedazzles those who look at them. Prophets and shahids envy them for their position and closeness to Allah ﷻ. They are people who make dhikr of Allah ﷻ and speak sweet words”. These people are on such a high level that even Prophets and shahids envy them, questioning what kind of people they are. They are the people who speak nicely to others and don’t break hearts.

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Our Prophet ﷺ is saying, “Think about everything except the essence of Allah ﷻ. Verily, there are 7,000 lights between the seventh heaven and the throne. And Allah ﷻ is beyond them”. People reflect on what and how is Allah ﷻ. Our Prophet ﷺ orders not to think about it. Think about His greatness. There are 7,000 lights between the seventh heaven and the throne only. And He ﷻ is beyond. So they are nothing. If they are millions and millions





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times greater than what people know, then Allah ﷻ is even beyond it. Don't think about the essence of Allah ﷻ. Remember Allah ﷻ in your heart, as you cannot comprehend what He is. In attempts to understand Him, people may lose their minds. Therefore, the way our Prophet ﷺ shows us; His greatness, the throne, the pen, heavens and angels... Our world is not even as atom next to all of this. It is just inside the visible universe. If Allah Azza wa Jalla doesn't want it, nothing can happen to an atom. It's enough to think about this. Don't think beyond it.

Our Prophet ﷺ is saying again, "Think about the creation, not the Creator". Start with atoms, world, universe, skies, and space. Think about these. Think about His greatness. You can understand the greatness of Allah ﷻ from these things. They are nothing next to the power of Allah ﷻ. Whoever thinks about the essence of Allah Azza wa Jalla will be at loss. It is the advice of our Prophet ﷺ to everyone.

Our Prophet ﷺ is saying, "Think about Allah's ﷻ creation. You will see His greatness in it. Don't think about the essence of Allah ﷻ. Otherwise, you'll be perished". It is dangerous. You cannot pass near the utility pole, if they say it has high voltage. What happens, if it burns? Even ash won't be left of you. The power of Allah ﷻ... If you think about Allah ﷻ, you will be perished.

Our Prophet ﷺ is saying, "Think about favours of Allah ﷻ". He ﷻ gives you favours like health and beauty. He ﷻ gave you everything. He ﷻ created you as mankind. Think about this big favour. Don't think about the essence of Allah ﷻ. It's not your business. You should mind yourself. Look around yourself.

Our Prophet ﷺ is warning and advising us again, "Think about creatures of Allah ﷻ. Don't think about the essence of Allah ﷻ". Mankind should think about themselves. No one can reach the essence of Allah ﷻ, neither in dunya, nor in akhirah. They can see Allah's ﷻ beauty. His ﷻ beauty is not His essence. It can be His manifestation.

When Musa alayhi s-salam asked, "Can I look at You?", Allah ﷻ said, "No, you cannot. Look at the mountain and see". Then the mountain crumbled into dust. It became like sand. The great Prophet could not stand it and fainted.

Allah Azza wa Jalla gave power to people. Yet people have limits. Allah Azza wa Jalla has no limits. Allah Azza wa Jalla has no boundaries at all. His greatness is clear from the universe. That's enough for us. People study little things for years. If they think about everything Allah ﷻ created, billions of years are not enough.

May Allah ﷻ give strength to our iman. May we observe His beauty manifestations in paradise inshaAllah.

Wa min Allahi tawfiq, al-Fatiha.

Sheykh Muhammad Mehmed Adil Hazretleri (q.s.)  
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Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"