



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billabi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Our Prophet ﷺ is saying, “When Allah ﷻ wants an accident and the destiny to take place, He takes people’s minds away until what is meant to happen takes place”. People do things they don’t usually do. Most of the time, people question how they did what they did. It is by wisdom of Allah ﷻ. There is no logic and sanity then. They do what they have to, and only after it is done, their minds are given back. They feel regret then. They get confused how they did it. It is not something to understand with mind. They say, “I shouldn’t have done this”. Allah ﷻ made the accident and destiny to take their place, so they did it.

Our Prophet ﷺ is saying, “Work and try”. Everyone is directed towards their purpose. Don’t be jobless. Work. Allah ‘Azza wa Jalla made it easy for everyone to work. For some people it is easy to be a shepherd. For some people, carpentry is easy. Some are good teachers. Allah ﷻ made something easy for everyone’s nature. What is easy for some people is hard for others. If you tell a professor to be a shepherd, milk a cow and watch the bull, he won’t be able to do it. Allah ‘Azza wa Jalla gave different duties to everyone so that this world goes on. He made it easy. Therefore, work. Don’t do what is hard for you. Look for what is good for you and do it.

Our Prophet ﷺ is saying, “Everyone is directed towards their purpose”. Whatever skill one has, he leans toward it. Don’t sit and be lazy.

Everyone wants their children to study. Governments teach people and think they are helping. Whereas, every child has a skill since his childhood. You come against the ruling of Allah ﷻ and decide for them to study. And then it turns out against you. It is the will of Allah ﷻ. Allah ﷻ created us. Are you more merciful than Allah ﷻ? No, you are not. Allah ﷻ teaches everyone in young age. They become skilled at whatever they are good. Otherwise, it brings nothing but harm.

Our Prophet ﷺ is saying, “When Allah ﷻ wants something to happen, He takes people’s minds away until the accident and destiny takes place”. It happens by the wisdom of Allah ﷻ. We have to beg to Allah ﷻ and pray that Allah ﷻ does not take our minds away from the right way and put in other ways.



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

Our Prophet ﷺ is saying, “When Allah ﷻ wants something to happen, He takes people’s minds away until His ruling takes place”. People feel regret for their actions then. May Allah ﷻ protect us. May Allah ﷻ not let us do anything we may regret doing inshaAllah.

Our Prophet ﷺ is saying, “When Allah ﷻ wants something for someone, no one can change it”. Therefore, this is the matter of destiny. This is what only Allah ﷻ knows. Allah ‘Azza wa Jalla didn’t give this knowledge to people. Some people say it is destiny, an accident. This is something that cannot change, but some may change.

Our Prophet ﷺ is saying, “Verily, Allah ﷻ created His creatures in darkness. Then He spread His light above them. Whoever received from that light reaches guidance. Whoever did not get from that light, loses his way”. Whole universe is in darkness. The world is sometimes light. And it is by wisdom of Allah ﷻ. He created mankind in darkness. Who’s got from the light of Allah ﷻ finds guidance. Who doesn’t find guidance, those who don’t have that light find heresy. Therefore, you cannot see light in people who are not on the right way. They have darkness. No matter how light they are, kafirs have darkness in their faces. And believers have Allah’s ﷻ light.

Our Prophet ﷺ is saying, “Allah ‘Azza wa Jalla created paradise and hell, and then He created people who go to both”. It is the work of Allah ﷻ. We cannot interfere in Allah’s ﷻ work. InshaAllah we are people of paradise, away from hell. Because people who are on the way of Allah ﷻ in this world become people of paradise. Who come against Allah ﷻ and His orders are people of hell. May Allah ﷻ protect.

Our Prophet ﷺ is saying, “Every one of you is created as a drop inside a mother’s womb and waits for forty days. Then this drop becomes a clot during this time. It becomes a flesh after as much time”. These are the things that show the existence of our Prophet ﷺ and Allah ‘Azza wa Jalla. No one knew this 1,400-1,500 years ago. And modern medicine is showing second by second what our Prophet ﷺ explained.

“Allah ﷻ sends an angel then and orders him to write down four things”. He writes his work, rizq, death and happiness. Whatever one does, what he eats, when he dies, whether his end is good or bad, everything is written then. “And soul is blown”. A soul enters the flesh after it is written.

“Someone among you will do actions of people of paradise. Eventually, a fathom will remain between him and paradise. The script will come in front of him at that moment. Then he will do actions of people of hell and enter hell”. One can be on the right way his whole life. And at last... Because Allah ‘Azza wa Jalla appointed him for hell. Just a short distance away from paradise, he will lose his way and become a person of hell. May Allah ﷻ protect us.



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

“And someone among you will do actions of people of hell. He will commit all kinds of sins and eventually, a fathom will remain between him and hell. The script will come in front of him, he will repent, do good deeds and enter paradise”. May Allah ﷻ make us among people of paradise inshaAllah.

Sadaqa RasuluLlah fima qal aw kama qal.

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