



Şeyh Muhammed Mehmet Adil El Kibris-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billabi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulallah, Mada Ya Ashab-e Rasulallah, Madad Ya Mashayikibina. Dastur.*

Our Prophet ﷺ is saying, “Everything has its truth. A servant cannot reach true iman unless he knows that whatever is meant to come will come and whatever is not meant to happen will not happen”. This station of iman is a high station. Not everyone has it. A believer knows that everything is from Allah ﷻ. He lives with that belief. He lives with that faith. Whatever happens will not change through regret and wishing if it happened otherwise. He knows it had to happen, so it did. Same with what doesn't happen. He doesn't get upset for things not happening, wishing they happened. He does not look back. This is the truth of iman; a believer knows that everything is from Allah ﷻ.

Our Prophet ﷺ is saying, “Everything good and bad is from Allah ﷻ”.

Our Prophet ﷺ is saying, “To believe in destiny is the order of tawhid”. To believe in destiny is the condition of iman. Whoever believes in it, believes in oneness of Allah ﷻ and His order.

Our Prophet ﷺ is saying, “To believe in destiny releases sadness and sorrow”. Because you know it was meant to happen and that Allah ﷻ wrote this destiny for you. With such belief, no sadness and sorrow remains. Because it comes from Allah ﷻ. What a believer should do is to comply with Allah's ﷻ destiny. When you do so, you won't be sad. You won't be upset. Because when an unbeliever says, “If only I did this and that”, he becomes more saddened. He lives with that feeling all the time.

Our Prophet ﷺ is saying, “Everything is in two hands of Allah ﷻ the Merciful. One hand is of hell and another hand is of paradise”. Mankind goes to whichever Allah ﷻ decided for them. People of hell are happy in this world. People of paradise should be happy, too. Because people of hell live without believing in anything and do all kinds of evil. They are not aware that they belong to hell. They live so because they don't believe in anything. That's why, people of paradise should make shukr to Allah ﷻ.



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“Three things are from the basics of iman. First, do not bother someone who says la ilaha illAllah and do not accuse him of kufr for any of his sins”. When a person says la ilaha illAllah and does something afterwards, we should not call him kafir for that. That is the matter between him and Allah ﷻ. These are the basics of iman. It is not your duty to look at other things. Allah ﷻ will keep him accountable.

“Second is jihad which has been there since I was sent as the Prophet and will be there until my ummah fights Dajjal. Just like oppression of a tyrant leader cannot be lifted, justice of a fair leader cannot lift it either”. Jihad goes on since the time of our Prophet ﷺ until Dajjal appears. It is always there. It never stopped. Jihad cannot be done individually, it is done by government. We can see it, we are always in jihad with unbelievers with permission of Allah ﷻ.

Youth going to military should go with the intention of jihad. We go to jihad with the order of our Prophet ﷺ. That jihad is still going on. Up until Dajjal appears, up until Mahdi ‘alayhi s-salam and ‘Isa ‘alayhi s-salam come to defeat him. It will last until all kufr is erased from this world. Neither a tyrant leader, nor a just leader can remove it. Our Prophet ﷺ says, they cannot remove it.

“Third is to believe in destiny”. These three things are to not deal with someone who says la ilaha illAllah, to go to jihad and to believe in destiny. These are three conditions of iman.

Our Prophet ﷺ is saying, “I fear from three things for my ummah. First, to believe it can rain through the stars”. People ask not from Allah ﷻ but from stars. Once they were sending rockets to make rain. And when we go out to pray for rain, people laugh at us. Here, our Prophet ﷺ is giving the example of rainmaking through stars. They have nothing in common. Where are the stars and where are we?

“Second is the oppression of a leader”. A tyrant leader is what our Prophet ﷺ fears for his ummah.

“Third is to deny and not believe in destiny”. To believe in destiny is from conditions of iman.

Our Prophet ﷺ is saying, “When Allah ﷻ created all creatures, He wrote their deeds, provisions and death”. Allah ‘Azza wa Jalla’s creatures are not only human, everything He created are written their lifetime, what they will do and how they will sustain. It cannot be more than this. People’s minds are powerless against Allah’s ﷻ greatness. He gives provision even to the tiniest thing. It is known in the presence of Allah ﷻ how much it will eat and drink.

Our Prophet ﷺ is saying, “It is known to Allah ﷻ whether someone will be righteous or adverse in the womb of his mother”. Who is to be of paradise and righteous is so in the womb, and who is to be of hell and adverse is so in the womb.



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Our Prophet ﷺ is saying, “I got surprised at condition of believers. Everything they do is for their good”. Everything believers do is good for them in this world. Everything out there is good for believers. This condition is for believers only. There are believers and non-believers. Everything turns out well for believers. For unbelievers and hypocrites, there is nothing.

“Whenever there is abundance, a believer is thankful”. When Allah ﷻ gives many favours, believers make shukr to Him. It is good for them.

“Whenever there is shortness, he is patient”. When there is poverty or hardship, believer shows patience. And this is good for him, too. It brings thawab. Poverty, wealth, everything in this world is benefit for believers.

Our Prophet ﷺ is saying, “Allah ‘Azza wa Jalla completed five things of every servant; death, provision, legacy, burial place and whether they are righteous or adverse”. Allah ‘Azza wa Jalla wrote all of this for people.

Our Prophet ﷺ is saying, “Allah completed four things of sons of Adam; their nature, manners, provision and death”.

Sadaqa RasuluLlah fima qal aw kama qal.

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