



# Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakhirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Our Prophet ﷺ is saying, “Allah ‘Azza wa Jalla said, “Whoever is not pleased with My destiny and not patient with hardships I give should look for another God”.” It is hadith qudsi. There is no other God. There is no other place to go. Therefore, we should accept the destiny and other things Allah ﷻ gives us with patience and pleasure. Because there is no other place to go.

If you see oppression somewhere or something you don’t like... No oppression comes from Allah ‘Azza wa Jalla. However, there is everything in this world. If you run from one place, you go to another place. But you cannot escape destiny. There is nowhere to go but to Allah ﷻ. That is why, you should be content with your condition and situation.

Our Prophet ﷺ is saying, “I got surprised at condition of believers”. Our Prophet ﷺ says he was surprised at how Muslims are.

“Whatever condition Allah ﷻ gives them, it is good for them”. Allah ‘Azza wa Jalla does not want badness for believers. Certainly, He gives goodness to His believing servants. Even though it doesn’t look like good, eventually, it is.

Our Prophet ﷺ is saying again this hadith qudsi, “Allah ‘Azza wa Jalla said, “Whoever is not pleased with My destiny should look for another God”.” We have to comply with Allah’s ﷻ fate. There is no other place to go, no other door, no other God. There is nowhere to go but to Allah ﷻ. Therefore, when we comply and become pleased, the end will be good, as our Prophet ﷺ said.

Our Prophet ﷺ is saying, “Allah ﷻ decided the fate of all creatures 50,000 years before He created heavens and earth”. 50,000 years before these worlds were created, before humans came to this world, Allah ﷻ decided the fate of everything with His power”. It came out of His knowledge.

Our Prophet ﷺ is saying, “Believing in destiny is the order of tawhid”. It is the order of Allah’s ﷻ oneness. You should believe in destiny. What is destiny? Allah ﷻ knows. We don’t know it. Our Prophet ﷺ said, it is in the



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knowledge of Allah ﷻ. Both destiny and soul. People nowadays cross their borders and say destiny is so and soul is so. Don't listen to them, and don't believe them. These are in Allah's ﷻ knowledge. You should believe in that. Believe the way it is. Whoever believes in oneness of Allah ﷻ and destiny clings to a sturdy rope. A man who believes in Allah ﷻ and destiny does not lose his way. Whoever struggles with them loses his way. May Allah ﷻ protect.

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Our Prophet ﷺ is saying, "Destiny is the secret of Allah ﷻ. Do not reveal the secret of Allah ﷻ". Destiny is a secret. A secret is not shared to anyone. And this secret belongs to Allah ﷻ. If someone has a secret and he shares it, it is not a secret anymore. And this is the secret of Allah ﷻ. Allah ﷻ keeps it in His knowledge. That is why, do not try to understand what destiny is. Our Prophet says, "Do not reveal", do not look into it.

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Our Prophet ﷺ is saying, "Allah ﷻ wrote the destiny of creatures 50,000 years before He created heavens and earth. And His throne was on water".

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Our Prophet ﷺ is saying again, "Everyone is directed towards which he is created for or things he is good at". What to do and how to do. Allah ﷻ created everyone differently. Even though there are similar types, among billions and hundred billions of people, no one is identical. And all of them are given specialty, some attribute and skill so that they provide themselves based on those skills. They earn for their akhirah and dunya. It is something Allah ﷻ gives to everyone. And what is common is that all of them worship Allah and walk on the way of Allah ﷻ. However, there are many people who are lazy or stubborn. That is different. For sustenance in this world, Allah 'Azza wa Jalla gave everyone different skills.

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Our Prophet ﷺ is saying again, "Everything is directed towards which it is created for". The previous one said "everyone". This one says "everything". Human or non-human, all of them have a duty and Allah ﷻ gave easiness in it.

Everything is upon certain fate. Yet, they are weak. They are behind of what they should do and sometimes people cannot do what they should do with full competence. And that is upon Allah's ﷻ destiny. Whenever they cannot or do not do what they normally do, that is from manifestation of destiny.

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Our Prophet ﷺ is saying, "If Allah ﷻ had wanted, it would happen". You cannot say if only something happened. You cannot change what has already happened. If Allah ﷻ had wanted, it would happen.

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Our Prophet ﷺ is saying, “No one among you is more profitable than the other”. Allah ﷻ wrote hardships and death, and decided for provision and deeds. People are going based on this. They go by the will of Allah ﷻ.

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Our Prophet ﷺ is saying, “Allah ﷻ created mankind in righteousness and adversity. He lets you do actions of people of paradise if you are from the righteous ones and actions of people of hell if you are from the adverse ones”. People are given direction on that way.

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Our Prophet ﷺ is saying, “Whoever denies destiny, denies everything I give”. One makes kufr then. It is the destiny of Allah ﷻ. We should believe in it. It is from the conditions of iman.

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Our Prophet ﷺ is saying, “Whoever does not believe in destiny with its goodness and badness, I am far away from him”. The Prophet ﷺ is far away from those who don't believe in destiny.

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Our Prophet ﷺ is saying, “Whoever is not pleased with and does not believe in destiny of Allah ﷻ should look for another God”. We have no other option but to be pleased with Allah's ﷻ destiny. Because if we are not, we lose our iman.

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Our Prophet ﷺ is saying, “Only a prayer can prevent an accident”. Our Prophet ﷺ says that a prayer prevents an accident written in fate.

“And only goodness extends life”. Goodness is giving sadaqah and doing good deeds. It extends our lives.

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Our Prophet ﷺ is saying, “There is no benefit in trying to escape destiny”. If something is meant to happen, it gives no benefit to run away from it. People don't know how to escape from destiny. They don't know when fate shows itself.

“However, a prayer gives benefit in hardship”. Our Prophet ﷺ says that if hardship is written to come in destiny, praying will give us benefit. We have to pray so that bad fate doesn't happen. When it comes, our prayers confront it. They struggle until the occasion is over. Our prayer confronts and pushes away the accident.

Sadaqa Rasulullah fima qal aw kama qal.



# **Şeyh Muhammed Mehmet Adil** **El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri**

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23 February, 2021, Hadith Lessons, Badawi Tekke of Beylerbeyi  
Imam Jalaluddin Suyuti “Al-Jami’ as-Saghir”