



Şeyh Muhammed Mehmet Adil El Kıbrıs-ı Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billabi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakbirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Our Prophet ﷺ is saying, “Beware of denying destiny”. To believe in destiny is from the conditions of iman for Muslims. To push it, to say there is no destiny is wrong. Because to deny destiny is a part of Christianity. Christians do not accept destiny. They say nonsense about it. Not ‘Isa ‘alayhi s-salam, but the group that came after him do not accept the destiny and put the blame on others.

Our Prophet ﷺ is saying, “To talk about the destiny is left for bad ones of my ummah in the end of times”. During the time of our Prophet ﷺ and the time after him, it was forbidden to talk about destiny. But we are at the end of times now. Everyone speaks about destiny and soul. They make judgments. People who talk about it are bad people. As our Prophet ﷺ said, people who make judgments are bad ones. Do not approach them, do not be with them. Avoid and stay away from them.

Our Prophet ﷺ is saying, “Beware of making gossip about sahabahs whenever it is mentioned about possible fitnah, fights and arguments between them”. Nubuwwah (prophecy) means to see everything, to foresee and foretell. Our Prophet ﷺ knew everything that would happen. Be it fitnah, or an argument, it is not your business. Mind your own business. “Do not talk about these things”, says our Prophet ﷺ regarding sahabahs.

It is the attribute and duty of mashayikh, something they accept. Mawlana Shaykh Nazim had never opened up this matter. Whenever the issues between sahabahs opened up, he would say it is something between the lions. We are just dogs and it is not for us to deal with lions. This is it. People should know their borders. Who are we? Sahabahs are companions of our Prophet ﷺ. Therefore, do not talk about these matters.

“Whenever it is mentioned about the influence of stars on people, beware of talking about it”. There are many things about stars. No need to talk about them. There are people who deal with it, there is science of stars. And there is something which is not science. Therefore, do not deal with it, says our Prophet ﷺ.

And whenever the matter of destiny is brought up, close the conversation right away. If you cannot close it, leave it.

Our Prophet ﷺ is saying, “The condition of my ummah will be steady or close to steady unless they speak about dead children and destiny”. As long as we don’t interfere in destiny, even if not steady, it will be fine. However, if you start talking about destiny, your condition will worsen.



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Our Prophet ﷺ is saying, “I adjure my ummah to not argue about the destiny”. Our Prophet ﷺ adjured us not to interfere and deal with destiny.

Our Prophet ﷺ is saying, “I adjure my ummah to not argue about the destiny”. Our Prophet ﷺ is telling not to argue about the destiny. Who listens to, loves and believes in our Prophet ﷺ should listen to this order.

“Only bad ones from my ummah at the end of times will talk about destiny”. Those who do not listen to it and talk about destiny are bad and useless people of ummah. As we said, if someone talks about it, do not talk to him, do not even come close to him.

Sadaqa RasuluLlah fima qal aw kama qal.

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