



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakhirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Holy Prophet (saw) is saying, “Deeds of a person seem like the deeds of people of paradise, whereas he is from the people of hell”. A person may do such deeds as if he is going to paradise. People see him as someone who deserves to go to paradise. But he ends up in hell.

“Deeds of another person seem like the deeds of people of hell, whereas he is from the people of paradise”. Deeds are evaluated according to the latest ones. You may have done good deeds throughout your life. If you lose your way at the end, you will be among people of hell. And when someone does evil all his life but then repents and reverts to the right way, he will be among people of paradise. Allah turns sins into thawab then. That is why people should always be alert so that their ends are good.

While someone does good deeds for long period of time and leaves them at the end, he wastes all of them. May Allah protect him, he will find himself in hell. And a person who repents for his wrong deeds enters paradise.

Holy Prophet (saw) is saying, “A person does deeds of people of paradise for a long period of time”. He does all kinds of goodness, prays five times a day and goes to hajj. You may think he is from people of paradise.

“He then ends up doing deeds of people of hell and goes to hell. Another person does deeds of people of hell for a long period of time. He then ends up doing deeds of people of paradise and goes to paradise”. Such person regrets his mistakes and asks forgiveness, and deserves to be in paradise.

Holy Prophet (saw) is saying, “Do not watch the deeds of a person with admiration until you see his last deeds”. You look at a person and say how good he is. But then you see him going astray and ending up badly.

Holy Prophet (saw) is saying, “Deceased children of Muslims are on a mountain in paradise”. There is a mountain in paradise. Children who had not reached maturity before their death are gathered there.

“They are looked after by Ibrahim ‘alayhi s-salam and his wife Sarah until the day of resurrection when they will be returned to their parents”. Ibrahim ‘alayhi s-salam is the father of Prophets. He is looking after these children together with mother Sarah. They will be returned to their parents in paradise.



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Holy Prophet (saw) is saying, “Deceased children of unbelievers are servants for people of paradise”. Children are not counted as unbelievers when they die before reaching maturity. They are in paradise and serve people of paradise.

Holy Prophet (saw) is saying, “I asked for the children of unbelievers from the Creator. And Creator gave them to me as servants for people of paradise”. These children are free from sin. Even though their parents are unbelievers, Holy Prophets (saw) asked them from Allah ‘Azza wa Jalla out of his mercy. Allah ‘Azza wa Jalla put them in paradise to serve the people of paradise.

“... Because they did not understand from shirk of their parents. They were present in the first covenant of “Alastu bi Rabbikum””. These children do not understand yet what is good and what is bad. They are unable to make shirk. When souls were created and gathered for a covenant, they were together with everyone and accepted the Creator, when He asked “Alastu bi Rabbikum?” They accepted that there is no partner to Allah. As they have not reached their maturity, they enter paradise.

Holy Prophet (saw) is saying, “I asked for the children of unbelievers from the Creator. And He gave them to me as servants for people of paradise. Because they did not understand from shirk of their parents”. As they did not understand whether the actions of their parents were good or bad and as they were present in the first covenant and accepted there is no partner to Allah, and as they have not reached maturity, they enter paradise for the honor of Holy Prophet (saw). It is not important how they enter it, as servants or not. It is important that they are in paradise.

Holy Prophet (saw) is saying, “Children of unbelievers are servants for people of paradise”.

Holy Prophet (saw) is saying, “I asked from the Creator to release children who committed sin unwittingly. And Creator made my wish come true.” When children do not reach maturity, they are not responsible for most things. Therefore, they enter paradise with the intercession of Holy Prophet (saw).

Holy Prophet (saw) is saying, “Children of Muslims who deceased before reaching maturity will intercede under the Throne for their parents and close ones on the day of resurrection”. Their intercession will be accepted. They are the children who deceased before turning 12. Children who are above the age of 13 will be awarded for



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their good deeds and punished for bad deeds. Because most people reach maturity when they reach the age of 13. Therefore, they will be accounted for their actions.

Holy Prophet (saw) is saying, “Children of Muslims who deceased before reaching maturity are like green birds on the trees of paradise. They are looked after by Ibrahim ‘alayhi s-salam”. Ibrahim ‘alayhi s-salam is like a father to children who died before reaching maturity.

Holy Prophet (saw) is saying, “Children of Muslims who deceased before reaching maturity are looked after by Ibrahim ‘alayhi s-salam”. Allah is praising Ibrahim ‘alayhi s-salam, Halil ur-Rahman. “Inna Ibrahima la awwahun halim” (9:114). Ibrahim ‘alayhi s-salam is the kindest of Prophets. Allah assigned him for fatherhood so that they feel familiar to him and at peace.

Holy Prophet (saw) is saying, “Every infant is born with Islamic nature”. All people’s nature is upon Islam. They are not of other religions. Every infant is born Muslim. They accepted Allah as the Creator in the covenant of “Alastu bi Rabbikum”. Infants are born so. Only when they start speaking, parents turn them into Christians or Jews, polytheists or atheists. They are accepted for their nature until they reach maturity. Only afterwards, they are accounted and punished if they do not accept Islam.

Sadaqa RasuluLlah fima qal aw kama qal.

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