



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakhirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Holy Prophet (saw) is saying, "Jews divided into seventy one groups. Christians divided into seventy two groups". They are not united. There are seventy one Jewish groups. And there are seventy two Christian groups.

"My ummah will divide into seventy three groups". There are many groups in ummah as well. There are more groups than Jews and Christians.

Holy Prophet (saw) is saying, "Verily, Allah is pleased with three things of you. And He is not pleased with three things". Three things Allah is pleased with are when you worship Him, when you don't make partners to Him and when you altogether support people Allah has assigned on top of you". When you have a Muslim leader who prays five times a day and performs all kinds of good deeds, you should stick around him. Allah's rope is with him. You should show respect to him. Whoever respects and supports him, Allah is pleased with him.

These three things are to worship, to not make partners to Allah and to collectively be bound to Allah by not separating into groups like parties. Allah 'Azza wa Jalla does not want separation. He wants united supporters regardless of the leader He appoints being good or bad. And if he is good, it is perfect. When everyone wants to do things as they like, there is only harm.

"Allah is not pleased with your gossip, asking too many questions and wasting your wealth". Allah gives you wealth. When you waste it purposelessly by putting your children in need, Allah 'Azza wa Jalla is not pleased with it. Allah 'Azza wa Jalla wishes only goodness to us, nothing else. And He does not like badness.

Holy Prophet (saw) is saying, "As much as Allah 'Azza wa Jalla likes rules, He likes when they are eased". There are permissions in Islam. And Allah 'Azza wa Jalla likes when people use them with the condition that they perform fard.

Holy Prophet (saw) is saying, "As much as a servant is pleased with Allah's forgiveness, Allah is pleased with acceptance of His permissions". Does mankind not like forgiveness of Allah? Everyone likes it. May Allah forgive us. Just like servants are happy when Allah forgives them for their sins, Allah 'Azza wa Jalla likes when they accept His permissions. There is no need to perform the hardest of worship. Allah likes it when you simplify it. Allah 'Azza wa Jalla gives easiness.



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“Yurıdu llāhu bikumu l-yusra wa-lā yurıdu bikumu l-‘usra” (2:185), Allah says in Qur’an Karim. He wants it simple and does not want complication. While trying to do the difficult thing, mankind leaves everything completely when he fails. Therefore, it is enough when you do little by little with simplicity. You can do more later. If Allah allows it, you will do.

Sometimes Allah gives guidance and people return to the right way. They want to clear their mistakes and sins and want to do everything perfectly. Committing sins for years, they are not get used to it. If they make easy steps, it will be enough for them. And when they take hard steps, they may not handle it and go back to sinning. Therefore, there is wisdom in everything. Allah ‘Azza wa Jalla is showing easiness for purpose in Qur’an ‘Azimu sh-Shan and hadiths of Holy Prophet (saw). Islam is the religion of easiness, not hardship.

Holy Prophet (saw) is saying, “As much as Allah ‘Azza wa Jalla is not pleased with rebellion against Him, He is not pleased when His permissions are not applied”. Allah does not like when people don’t accept Him and rebel against Him. And He likes it when they use His permissions. Unfortunately, most Muslims are trying to complicate the religion. They bring up difficulty in everything.

The Ottomans used to follow the beautiful way of Holy Prophet (saw). They used to simplify things for others and do good deeds. And now people are trying to bring up ways how to mislead others from Islam. May Allah give guidance to all of us.

Holy Prophet (saw) is saying, “Verily, shaytan is the wolf after people. He is like the wolf that catches the sheep which goes astray the herd”. Shaytan waits for a person to leave the herd and catches him just like a wolf catches the sheep.

“Do not walk on desolate tracks”. Do not separate from the assembly, a war and a mosque. Always have connection with an assembly so that there is no danger for you.

Holy Prophet (saw) is saying, “Verily, my ummah does not gather in heresy”. If there is a sin, they do not unite and accept it.

“When you see the controversy in the ways of my ummah, do not separate from the main Muslim community”. There is a lot of fitnah. Everyone makes their own way as they like. Be with the main community wherever you are. And that is Ahl ul-sunnah wa l-jama’ah, those who are on the way of Holy Prophet (saw), who follow tariqah and shari’ah. The rest have appeared later. They are always causing fitnah. Therefore, wherever the majority is, be with them.

Holy Prophet (saw) is saying, “You are upon the religion today. I will be proud with your majority in front of other nations”. Ummah of Holy Prophet (saw) will be larger than all of them.



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“Do not return to your old habits after me”. He is telling this to sahabah and, of course, to us.

Holy Prophet (saw) is saying, “The reason for destruction of nations before you is their dispute over the Book”. There is a book sent by Allah ‘Azza wa Jalla to every Prophet. People had disputes over them. They had ruined most of them. So they were destroyed.

Holy Prophet (saw) is saying, “I leave you two things. You will not fall into heresy with them”. Holy Prophet (saw) left us two beautiful things. If you guard them with care, you will not make kufr and shirk.

“First is the Book of Allah and second is my sunnah”. That is Qur’an ‘Azimu sh-Shan of Allah ‘Azza wa Jalla and hadiths of Holy Prophet (saw) which include his sunnah.

“If you keep firmly onto them, these two trusts will not be separate until they reach my pool of Kawsar”. These hypocrite and teacher people are appearing more and more. They attacked tariqah at first. Then they took it aside and attacked madhhabs. They are coming step by step and rejecting hadiths now. They say there are no hadiths. If there are no hadiths, how can you understand Qur’an ‘Azimu sh-Shan, the Book of Allah?

This is the hadith of Holy Prophet (saw); keep onto the Book of Allah, Qur’an and sunnah. They lean on logic. And logic does not accept other things. People without logic are not telling their kafir from the start but want to destroy Islam from its roots. You cannot do it. This has been happening for 1,300 years. Hundreds of unbelievers, hundreds of hypocrites and teachers have died. They are gone to the depth of hell. You will go there as well, with permission of Allah.

Whoever touches this issue enters a dangerous way. And he will remain in hell forever. Because they are rejecting the Book of Allah and hadiths. Now they are claiming that not everything is right in Qur’an. Why have you not started from there then? It is absolute treachery. Nothing else. May Allah protect. Whoever is with Allah wins. Whoever starts a war against Allah has no chance of winning. He will be destroyed.

Sadaqa RasuluLlah fima qal aw kama qal.

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