



# Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

## HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim  
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakhirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Holy Prophet (saw) is saying, "There are two things that should be complied with. They are the word and the way". This hadith explains things which make people Muslim. There are two things in life. We should comply with them.

"The rightest of the words is the word of Allah - Qur'an 'Azimu sh-Shan. The best of guidance is the way shown by Holy Prophet (saw)". If we didn't have the word of Allah and His way shown by Holy Prophet (saw), people would be lost. We cannot do without them.

"The worst is which comes later". What they brought up afterwards and said it is in the religion and that we should follow it, whereas it has nothing to do with religion, that is the worst.

"Everything innovated later is bid'ah". What does not match with the religion and goes against it is bid'ah. They mix it a lot by calling everything bid'ah. Holy Prophet (saw) says, "If my hadith contradicts Qur'an, then it is not my hadith". It is similar here. Who claim things which contradict the religion to be in the religion make bid'ah. And bid'ah has five types such as good, disliked and prohibited innovations. And every innovation is heresy, going astray.

"Beware, your hearts will harden in not long time." It is not the accurate translation of what Holy Prophet (saw) meant. He (saw) says your hearts will harden in not so long time. He (saw) means your heart hardens when you have big hopes. When you hope to reach tomorrow, then your heart will be soft together with Allah. But when you say, "I am 20 years old. I will go to hajj when I am 40. I don't pray now. I will start praying later", you heart will harden. And hard heart is not accepted in the presence of Allah.

"Beware, what is coming is near". Even if something will happen in 10 or 40 years, it is near. Even if it happens in 100 years, it is near. Future will come immediately. Because life is passing, time is passing.

"Beware, what is far is not coming". 100 years are not far. They will come, eventually. But what is not going to come is far. How does Holy Prophet (saw) explain everything to people? In a way that everyone understands. Holy Prophet (saw) explains in the best way.

"Beware, whoever is dishonest and belongs to hell is dishonest in a mother's womb. And whoever is honest and belongs to paradise is someone who takes lesson from others' case". A person of paradise is the one who takes lesson from others and returns to the way of paradise.

"Beware; fighting with a believer is kufr". It is kufr to fight and argue with a believer. It is a sin to swear at him. It is not permissible for Muslim brothers to be cross at each other for longer than three days. Being cross is not good. Our Anatolian people like to be angry. They can get cross without realizing it, whereas it is not a good thing. It is not permissible if longer than three days.



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“Beware; avoid lying at all costs, for lying is not acceptable, neither seriously, nor by joke”. If you want to make a joke, do it anyhow without lying. You can make a joke without lying. But people are get used to lying now. Neither seriously, nor by joke, is it not accepted.

“Do not make a promise even to a small child if you cannot carry it out”. This is also important. They say various things in order for a child to keep quiet. Even the children psychology which has appeared recently advises not to lie to children, as you may spoil them. Our Holy Prophet (saw) said it 1,500 years ago.

“Lying leads to dishonesty. And dishonesty leads to fire”. Dishonest one is worthless and ashamed. He ends up in fire.

“Honesty leads to goodness. And goodness leads to paradise. When a person speaks the truth, they say he is honest and good. And when a person tells a lie, they say he is dishonest and a liar. Beware, a servant who always lies eventually is written as liar in the presence of Allah”. Even in the presence of Allah, liars are recorded as so.

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Holy Prophet (saw) is saying, “O people, do not be upset at me for rulings I make”. Rulings of Holy Prophet (saw) are the orders of Allah.

“I only make permissible whatever Allah made permissible. And I forbid whatever Allah forbids”. Some people would be upset at Holy Prophet (saw). However, our Holy Prophet (saw) only showed shari’ah. Whatever is permissible, he made it permissible. Whatever is forbidden, he made it forbidden. People should not be upset. Who are upset should correct themselves.

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Holy Prophet (saw) is saying, “Treat my sahabah and those after them well”. Holy Prophet (saw) tells to show respect to his sahabah. Do not speak badly about them. Whoever speaks badly, do not agree with them. It is the order of Holy Prophet (saw). Not a will but the order.

“Everywhere will be filled with lie after them”. After sahabah and their followers, after the followers of their followers, everywhere will be filled with liars.

“A person will take an oath without being asked”. People will swear on lies without being asked to do so. It was not so in old times. People would check the accuracy before taking an oath and swear accordingly. Or they would keep their oath.

“And they will bear witness without being asked”. People will bear witness without being asked to do so. And they will testify on lies.

“Beware; a man should not stay alone with a woman”. A man and a woman alone should not be present together. When they are not relatives, it is forbidden. “Because the third is shaytan”. Third companion to them will be shaytan then. And shaytan will be means to haram. It is an addressing to everyone, not just to common people. It is more important to hojjas and deputies. We should stay away from doubtful situations.

“Do not separate from Islamic assembly. Beware of separation”. Be together with jama’ah. “Because shaytan is with those who are on their own and is away from two persons who are in jama’ah”. If you are alone, shaytan will catch you. But if you are two people in jama’ah, he goes away.



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“Whoever wants to receive from favours of paradise should not leave the assembly. Whoever is happy with his good deeds and unhappy with his bad deeds, he is a believer”. A person should analyze his actions. When you know you prayed and gave sadaqah today, shukr to Allah, you get happy. And when otherwise, you made a mistake, upset someone, or did not do a good deed, you get sad. This means you are a believer. If you don't care, then you are not a believer, your iman is weak.

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Holy Prophet (saw) is saying, “Whenever someone among you is frightened, he thinks Allah did not forbid anything apart from what He forbade in Qur'an”. It is the answer to hypocrites who claim there are no hadith but only Qur'an. Holy Prophet (saw) can shut them immediately. But their mouths are not shut. May Allah shut them, because if Holy Prophet (saw) did not tell us, we would not have known many things.

Holy Prophet (saw) is swearing, “Know that I ordered some things and forbade some things. Things I forbade are as much as in Qur'an or more”. The orders of Holy Prophet (saw) are not only restrictions and orders in Qur'an, but even more than that.

“As long as people of the books of Allah pay their taxes, you cannot enter their homes without permission”. Non-Muslims who lived in Muslim states used to pay taxes. While they paid their taxes, it was not allowed to enter their homes without permission, to attack their women and to eat from their fruit. Everything was under protection.

“I was sent with a forgiving soft religion”. Holy Prophet (saw) says he was sent to people with merciful pure religion. “Whoever is against my sunnah is not from me”. Sunnah of Holy Prophet (saw) are very important. His sunnah are everything from his words to his actions. We should try to follow them as much as we can. People nowadays have no adab. They are traitors who do not respect Holy Prophet (saw) and do not want his intercession.

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Holy Prophet (saw) is saying, “As long as I leave you alone, leave me alone, too”. Do not ask questions. You cannot interfere with Holy Prophet (saw). People used to ask questions and Holy Prophet (saw) felt uncomfortable then. Why didn't he like it? He did not want them to take burden. He did not like asking questions for ummah not to take burden on them. It is enough for us to do what he says.

“People before you were destroyed for asking too many questions and falling into disagreement with their Prophets”. They asked questions and they did not like the answers. They said Prophets could not be so. And because they didn't believe, they were destroyed. They asked and they did not follow.

“Whenever I order you something, do as much as you can”. Holy Prophet (saw) does not tell to do everything. Make intention and do as much as you can. “And whenever I forbid you something, leave it”.

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Holy Prophet (saw) is saying, “This ummah will act upon the book of Allah for some time. They will act upon sunnah of the Prophet for some time. And they will act upon their own opinions for some time. When they start acting upon their opinions, they will go wild and make others wild”. When people leave Qur'an 'Azimu sh-



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Shan, sunnah of Holy Prophet (saw) and start claiming their opinions, they will be destroyed. Who leave Qur'an and sunnah of our Holy Prophet (saw) fall into heresy. May Allah protect.

Sadaqa RasuluLlah fima qal aw kama qal.

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Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"