



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

HADITH LESSONS

*Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Anwalin Walakhirin
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikibina. Dastur.*

Holy Prophet (saw) is saying, "Gathering is mercy. Separation is punishment". To gather in an assembly is mercy. When there is separation, there is no power and no mercy. Therefore, shaytan made up thousand groups in order to separate Muslims. They are useless. We should be with jamaah. Always be with ahl ul-sunnah wa l-jamaah, with the group which is on the right way.

Holy Prophet (saw) is saying, "Hardships and bad things will come after me". The time of Holy Prophet (saw) was the time of happiness. They couldn't do anything back then. But bad things must happen to harm Islam and put Muslims in hardship after that.

"Whoever attempts to separate ummah of Muhammad from jamaah, kill him". It is important. Such man will take people out of religion, out of the right way, and make fitnah. Holy Prophet (saw) tells to kill him whoever he is. Therefore, when those things happened after our Holy Prophet (saw), Sayyidina Abu Bakr led many battles, killed many people who made fitnah and many of his people became shahid. Without him, it would have been over and would not reach until these days. It was the order of Holy Prophet (saw).

"The order of Allah is with the assembly. And shaytan is running with the person who is out of assembly". Whoever leaves the assembly and tries to do something on his own by breaking that unity, shaytan is with him. Whatever and whoever there are, you should be with the assembly. You must obey and serve Allah. Who goes apart is not good. Certainly, he is with shaytan.

Holy Prophet (saw) is saying, "There are two types of sunnah. First is sunnah which are fard. Second is sunnah which are not fard. Fard sunnah are written in Allah's books. Performing them leads to guidance and avoiding them leads to heresy". Whoever performs them reaches guidance. And if he leaves them, he will be in perversion. These are related to fard sunnah.

All actions of our Holy Prophet (saw) are sunnah. But one part is fard which are praying five times a day, fasting, paying zakah and going to hajj. All of these are sunnah and fard at the same time. It is wrong to skip them. You will have committed a sin. It will lead to perversion. And it is virtuous to perform sunnah origins of which are not mentioned in Qur'an 'Azimu sh-Shan, which are not ordered. Whoever performs every sunnah of our Holy Prophet (saw), sunnah of ablution, sunnah of hajj, sunnah of fasting, daily sunnah which are not fard, earns various virtues. And there is no sin in leaving them.

Do you commit a sin when you skip such sunnah? No. If you do not want to earn virtues, you know for yourself. There is no obligation. But when you leave fard, then it is forbidden. You are responsible for it. And



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other sunnah – you can do as much as you like, ten or ten thousand sunnah. The more you perform, the more benefit you get. But there is no sin for skipping them. It is up to you to decide.

Holy Prophet (saw) is saying, “Less deeds of sunnah are better than more deeds of bidah”. When you do something by following sunnah of our Holy Prophet (saw), it is better than doing something which is not sunnah or came out of your mind.

People don't pray now. They say they don't pray but make dhikr from morning till evening. They read prayers from their prayer books. It brings them no benefit. That is bidah. You say you don't pray salah but read prayers. We hear this a lot. They come and say their hearts are pure and they read their prayers. MashaAllah, they don't waste their time, indeed. But they don't pray salah. What is its benefit then?

Holy Prophet (saw) is saying, “I leave you on a way as bright at night as during daylight”. The way of our Holy Prophet (saw) is the way of light. Its night is as bright as the day.

“Do not say you did not hear. Whoever leaves that way after me will be destroyed”. They will be deprived from this beautiful way. Certainly, shaytan did not stand still. He brought up a lot of different fitnah.

“There will be vast political disorder among you. Where there is no political disorder, they will have religious troubles”. There will be fitnah and mess after our Holy Prophet (saw).

“Therefore, hold on to sunnah of my well-guided khalifah who reached guidance on the right way”. Hold on to sunnah of our Holy Prophet (saw) and sunnah of Sayyidina Abu Bakr, Umar, Uthman, Sayyidina Ali which are like sunnah of Holy Prophet (saw). Because they were together with him. They did not do anything outside his actions. Hold on to them firmly. Hold on with your teeth and do not leave. Hold on so strongly that even if your teeth come out you don't leave them.

“Obey your leader even if he is an Abyssinian slave”. Our Holy Prophet (saw) orders not to rebel against your leaders. They say, “He is so and so”. Do not make judgments. You must obey. It is the order of our Holy Prophet (saw) to obey those on top of us. If they are good, how nice – shukr to Allah. If they are bad, you should be patient, as you deserve them. Because believers are like tied up camels which go wherever they pull them. Whatever the rulers do, believers follow. Do not bother yourself with such matters. Mind yourself, deal with your dunya and akhirah. Listen to the order of Holy Prophet (saw) and obey him.

Holy Prophet (saw) is saying, “I leave you two things. You will never fall into heresy with them”. Our Holy Prophet (saw) left us two important things.

“The book of Allah – Qur'an Karim and my sunnah. These two things will not be separated until they reach my pool”. Shaytan is the same now as he was before. They messed up hadith in old times. But shukr to



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Allah, pure hadith of our Holy Prophet (saw) have reached us and we have to act upon them until qiyamah. It is not acceptable to reject hadith. We cannot do without them. Two of these things go together with each other. If you leave one of them, you will be finished. Both Qur'an and sunnah of our Holy Prophet (saw) should be practiced together.

Holy Prophet (saw) is saying, "Hold on to sunnah. Whoever holds on to sunnah will be accepted when he does good deeds". When someone follows sunnah of our Holy Prophet (saw) and does good deeds, Allah accepts his deeds. And when he does something bad, he will be forgiven. If he makes a mistake or a sin, with barakah of sunnah, they will be forgiven.

Holy Prophet (saw) is saying, "Why am I seeing you in scattered assemblies?" Holy Prophet (saw) does not like disorder. He always orders us to be together in an assembly and to not be in separate groups.

Holy Prophet (saw) is saying, "Whoever acts upon my sunnah is from me". Who follows sunnah of Holy Prophet (saw) and imitates his actions, he is from our Holy Prophet (saw). What a good tidings!

"Whoever turns away from my sunnah is not from me". May Allah protect, nothing can be worse than that; neither coronavirus, nor any other disease. Nothing can be worse than being away from our Holy Prophet (saw). May Allah let us always be together with him inshaAllah.

Holy Prophet (saw) is saying, "Hold on to Qur'an and keep it as a guideline. Because it is the word of the Creator of the Universe". Qur'an 'Azimu sh-Shan is the word of Allah. It came from Him and it will return to Him.

"Believe in its similarities and take lessons from its examples". There are many similar things in Qur'an, you should believe in them. Allah 'Azza wa Jalla did not put them without purpose. And things given in examples are what mankind and jinns need. We should take our lessons from them.

Sadaqa RasuluLlah fima qal aw kama qal.

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27 April, 2021, Hadith Lessons, Badawi Tekke of Beylerbeyi
Imam Jalaluddin Suyuti "Al-Jami' as-Saghir"