

PRAYER IN THE MOSQUE

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina, Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad. Tariqatunas sohba, wal khayru fil jamiyya.

A'ūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا

(Qur'ān 72:18). Allah states in the Holy Quran: 'And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.' Mosques and Masjids are the houses of Allah . A person is the closest to Allah when he is in prayer, in Sajdah but [still] Masjids are the houses of Allah . Allah doesn't need a house but when people want something, they have to go somewhere. The Masjid is the place to ask and supplicate to Allah . Allah shows it as such a place otherwise nothing, neither the earth nor the heavens fit Allah . He is the creator of everything, He's not going to fit in a Masjid.

Therefore, Masjids are important. Those who go to the Masjids to pray gain twenty-seven times more rewards. So Masjids must open especially in hard times. But through these Kafirs' (infidels') advice, they firstly closed the mosques and Masjids everywhere. This mistake was made but it was made unknowingly, "We are doing good", they say. We should not make this mistake because Masjids are places to beg Allah <sup>48</sup>. Instead of going to the streets, yelling and protesting you should go to the mosque and make Dua to Allah <sup>48</sup> so He may look at you with the look of Inayah (grace) and give you of His Lutf (favors), and it would be a cure for every trouble. The mosques are the houses of Allah <sup>48</sup> and to go there is to gain from Allah's <sup>48</sup> Ikram (gifts) and generosity. People give value to certain useless things but the things that need to be given value are the commands of Allah <sup>48</sup> and the things that Allah <sup>48</sup> loves; these are the things that we need to give value to. We should not give value to things that Allah <sup>48</sup> does not like.

So thank Allah <sup>®</sup> this place is the head of the Islamic World. What the head does, the rest follow. So we need to be a good example to other people and to other nations. Being a good example gains you rewards too. Those who follow you and do the good things that you do gain rewards and you gain rewards as well. To do good deeds is to

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please Allah <sup>®</sup> and to gain His contentment. So in these hard times for people, they forget the most important thing, they forget Allah <sup>®</sup>; humanity forgets Allah <sup>®</sup>. So this is why humanity falls from one trouble to another and they're never comfortable. Those who are comfortable and at ease are those who are with Allah <sup>®</sup>. And those who are with Allah <sup>®</sup>insha'Allah should not forget about the mosques. Thank Allah <sup>®</sup> they're being done, beautiful worships are done but the mosque is the place where we present them in the Presence of Allah <sup>®</sup>; that's where we should do this. May Allah <sup>®</sup> increase them in numbers and perpetuate them insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani 31 March 2021/18 Shaʿbān 1442 Sabah Namaz, Akbaba Dargah

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