



Sohbats by
Hazrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO IT IMMEDIATELY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobha, wal khayru fil jamiyya.*

Our Holy Prophet ﷺ states that those who say: "I will do" but do not, have been ruined. "هالك المسوفون", says our Holy Prophet ﷺ. "I can't do it now, I'll do it later. There's work to be done but no, I'll do it later, I don't feel like doing it now." When this becomes a habit, a person leaves off work and everything else saying: "I'll do it later." But how are you going to do something [you've postponed] later on when there will be more of these works that you've accumulated and so you can't do them later.

So when you are to do something, whatever it may be, don't leave it for later. Do it immediately whether it's worldly work or work regarding the hereafter, which is more important of course. Do not say: "I'll pray later. I'll fast later. I'll give my Zakat later". If you say this, you won't be able to do it at all. It'll be more and more [accumulated] later and it'll be heavier for you and then you won't be able to do it. Well, worldly matters may just be delayed or accumulated but if you leave off the works of the hereafter for later, as Qada' (to be made up), Allah ﷻ knows whether you'll be able to do it later. Allah ﷻ knows whether you're going to live or not. We have no guarantee to live another minute so we have to do it immediately. Whether it's prayer or fasting, doing it later would both reduce its rewards and Allah ﷻ knows whether you'll be able to do it. If you stay alive maybe you can do it later and make it up, but if not, you will have not done it and so you would be sinning and you'll have to answer to Allah ﷻ.

Therefore, when something like this happens do not leave it for tomorrow. If you leave it for tomorrow it will get stale and it won't be good. Just like stale food or bread is not tasty or good anymore, it's the same. Well with worldly things, at least you can eat that again but with works of the hereafter, it will be harder, much harder. We should do all our works without being lazy and while we have the time, we need to perform it. May Allah ﷻ help us and make it easy for us insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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Sabah Namaz, Akbaba Dargah