



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALLAH'S ﷻ BELOVED SERVANTS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Dagbestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah ﷻ has beloved servants. They only ask for Allah's ﷻ pleasure. They don't ask for anything in this world. As for the Hereafter, they again want Allah's ﷻ pleasure only. They don't want Paradise and Allah ﷻ won't put them in hell. There are such beloved servants of Allah ﷻ that wish to fill hell so that it is closed and no one can enter it. They only ask for Allah's ﷻ pleasure, to see the beauty of Allah ﷻ. Only few understand it. However, they are the real friends of Allah ﷻ. They abstained both from Dunyā and Ākhirah. Certainly, Allah ﷻ has a great reward for them. Not everyone can do this thing. It is a very rare thing. They are hidden in this world. They don't deal with anyone in this world. They only worship Allah ﷻ and turn to Him. Hardships of this world are nothing for them. Hardships and sufferings are like gifts for them. The harder it is, the more pleased they are. People hear very little about them as they don't reveal themselves. There are some who reveal themselves, but again it's as if they're absent because there are very few people who can carry this Maqam (station).

Therefore, they are an example for people. This world is not a permanent place; it is a temporary place that Allah ﷻ gave us. Giving it value is not a clever thing and turning to it is wrong. We should turn to Allah ﷻ. We should be obedient to Allah ﷻ. Certainly, we cannot be like them. If we are like one of a thousand of them or like one of a hundred thousand of them, it is again a great virtue and a great beauty for us. Hardships and sufferings of this world are like rosewater for them. They don't even show displeasure on their faces. People now get angry and fight each other over the smallest things, while this never happens for them. Therefore, they are the beloved ones of Allah ﷻ. For the honor of their faces, Allah ﷻ gives us Rizq. And for the honor of their faces, Allah ﷻ shows mercy to the Ummah. May Allah ﷻ raise their Maqam insha'Allah. If we have even an atom of their Iman (faith), it is enough for us. May Allah ﷻ give us strength from their Iman insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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