



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**ACCEPT AND FOLLOW ISLAM**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikbina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sobba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

(Qur'an 06:103). Allah ﷻ states in the Holy Quran: 'Vision comprehends Him not, and He comprehends (all) vision; and He is the Knower of subtleties, the Aware.' Allah ﷻ describes Himself in the Holy Qur'an 'Azimu sh-Shan. People have asked what He was like. No one can reach Him. No one can see Him but He can see everyone. Allah ﷻ sees what everybody is doing. Nothing is hidden from Him. Only He sees everything. Bani Isra'il (children of Isra'il) asked, "What is He like? We want to see Him". He said, "You cannot see". Mūsā 'alayhi s-salām wanted to see, too. He said, "You also cannot see". The essence of Allah ﷻ cannot be seen or withstood. His beauty and attributes can be manifested to people; they can only see those.

People claim that they are clever and make idols, placing them on thrones. People who say that those are their gods don't have even an atom of mind. How can your idol create you? You created it by hitting it with a hammer on its head. You made an idol to yourself and then you say: "This created us and we worship it. It will give us benefit." It will give you nothing but harm; no benefit at all. Therefore, what Islam teaches and shows is the highest wisdom, the highest knowledge. It is beneficial for people both here and hereafter. Who doesn't accept it and doesn't follow it cannot reach any benefit; he is doing nothing in this world anyway. And in Ākhirah, this person brings himself to a bad ending. Therefore, the Religion of Islam, thank Allah ﷻ, teaches everything both for Dunyā and Ākhirah. If a person follows just a part of it, he will be saved. If he doesn't follow, he can claim as much as he wants that he is this and that, [yet] it's of no use. May Allah ﷻ protect us. May Allah ﷻ make us from the knowing ones insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
6 April 2021/24 Sha'bān 1442  
Morning Prayer, Akbaba Dergah

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