

JAMA'AH PRAYER

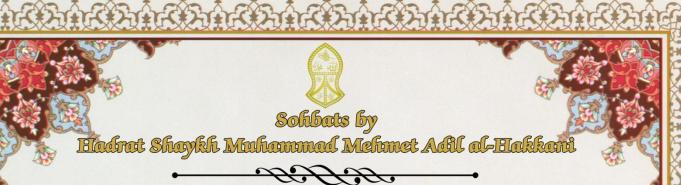
Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina, Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad. Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah *, the month of Sha'ban is ending in these days and Ramadan Shareef is starting in a couple of days. This year, the situation of this world is that it's forbidden to go out at night in many countries. There are Night (Isha) and Tarawih prayers which are usually prayed in Jama'ah (congregation) in a mosque. As there is a curfew restriction, they won't be able to do so in most places. They are asking from everywhere what to do because it is forbidden. Sometimes there's a lot of misunderstanding. You can pray at one place but you cannot pray Jama'ah by following the phone, TV or radio.

Everything has its rule. We are upon Shariah. Our Tariqah does not act outside Shariah. It cannot be done as everyone wishes. A prayer is an important worship. If you want to pray Fard (obligatory) prayer and follow by phone, TV or radio, your prayer will not be accepted. You will have done it for nothing and deprived yourself from Thawab (reward). That's why, you should pray your Fard prayers by yourself or with your Jama'ah at home. If you say, "No, I want to pray Tarawih by looking at Ka'abah and led by Imam", there may be a time difference; one hour ahead, two hours behind, three or five hours. Even if it's at the same time, it also doesn't work. You have to be present there with them. If you don't know how to pray and want to follow Jama'ah, make intention to pray by yourself, not to follow Imam. You can turn it on and pray yourself, recite Fatihah and other Surahs you know but it won't be accepted as Jama'ah with Imam. If you just pray your prayer, it will be accepted. There is no need for that.

We have a live broadcast of Tarawih prayer. We have to tell this to our brothers all over the world. To pray by following our prayer is not right, it's not permissible. You make your own intention and pray yourself; that is ok. Recite Fatihah and Surahs; you should recite all of them. When it is with Imam, he recites and you don't; you follow him and receive the reward of Jama'ah. Now the state of this world is that there's an obligation. You want to join Jama'ah but cannot. Allah * will reward you as if you are in Jama'ah. You will receive Thawab of praying in Jama'ah because you do so unwillingly, out of obligation.

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Dhikrs and Khatm ul-Khwajagan are different. They can be made at any time and any hour. They are not Fard so their rules are different. You can make it at any time. You can watch it, make your intention and join. Bayah can be taken the same way. Therefore, we should separate these things. Rules of Fard and not Fard, Wajib and Sunnah are clear. If we change them, may Allah [®] protect us, we will commit a sin and get a punishment. There may be some people who followed without knowing. We have warned before, but not officially like now. They wrote it down, it may be written wrong. And to correct the wrong has its virtue. It is not good to keep on the wrong. We have to warn and correct it. We have to always be on the right way. Even if it is as I said it, it is wrong to be shy and not correct it. Whatever the truth is, that is what should be spoken, not anything else. May Allah [®]accept it and bless it. Insha'Allah we will reach better days. They are giving Muslims a hard time everywhere, trying to oppress them. Their rewards are from Allah [®]. Those who are patient will be given great favors and rewards by Allah [®]. Nothing will go unnoticed. May Allah [®] help us. May Allah [®] support Islam and send us the Sahib (owner) insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani 8 April 2021/26 Shaʿbān 1442 Morning Prayer, Akbaba Dergah

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