



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**A TRADE WITHOUT LOSS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَأَفْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

(Qur'ān 22:77). Allah ﷻ states in the Holy Quran: 'And do good that you may succeed.' Do good deeds, says Allah ﷻ. You will reach salvation. To do good deeds is not for everyone. When doing something, most people look for interest and ask for something in return. Therefore, you should do good deeds for the pleasure of Allah ﷻ. You should ask for benefit from Allah ﷻ so that He gives it to you in return. If you do good deeds for Dunyā, it has no value, it has no benefit. You say that you do good to someone yet he does not deserve it. Goodness does not go for nothing. If you do it for the pleasure of Allah ﷻ, that goodness does not go for nothing. And if you do it for a worldly interest, then it does go for nothing.

There are different levels of good deeds for everyone. When a normal person doesn't do good to some people, beloved servants of Allah ﷻ do good to everyone, regardless if they deserve it or not. They do good and ask for the pleasure of Allah ﷻ. They put the pleasure of Allah ﷻ above everything. The pleasure of Allah ﷻ is the biggest interest for mankind; there is nothing greater than this. No one's contentment is useful. Most people say, "I helped this person and did good to him but he doesn't deserve it". Only ignorant people say so. Beloved servants of Allah ﷻ say, "I did this for the pleasure of Allah ﷻ. Insha'Allah it will be means to turning well for this man and I'll earn the pleasure of Allah ﷻ".

Most people want to make trade in this world. Whereas when you trade with Allah ﷻ, you'll be in profit. When you say, "I invited him once but he didn't invite me back. I won't invite him again", "I helped him but he didn't help me back", this is not for the pleasure of Allah ﷻ, but for trade. You do something for a return interest. Allah ﷻ is giving us for free. Prophets are giving us for free. They don't ask for anything in return.





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Believers should also give for free. While giving, they should say, “I do it for the pleasure of Allah ﷻ”. They won’t lose anything then. And what seems like loss in Dunyā will be multiplied in Ākhirah with permission of Allah ﷻ. May Allah ﷻ let us always do good deeds. May we not regret our actions. Don’t ever say that a person doesn’t deserve your goodness. You did for the pleasure of Allah ﷻ, so let your trade be with Allah ﷻ, not with the servant of Allah ﷻ. May Allah ﷻ give strength to our Iman (faith).

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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Morning Prayer, Akbaba Dergah