



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE CRESCENT OF RAMADAN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

The month of Ramadan has approached. How can we know that it's Ramadan? Our Holy Prophet ﷺ says, "When you see the crescent then fast, and when you see it, then stop fasting." Because these things are based on lunar calendar. When the crescent moon appears, it is the first night of Ramadan, and so next day is the second day of Ramadan. We should start looking at the moon from tonight. When we cannot observe it, we have to follow the government, fast and pray Tarawih accordingly. It is alright to observe the moon. But most people don't even know where the moon appears from. There are assigned people by the government for this. We should follow them and start fasting Ramadan and praying Tarawih then. May Allah ﷻ accept it.

Here, Tarawih prayer starts tomorrow, not tonight. It starts on Monday night. In other countries, everyone should fast according to their governments. If someone sees the crescent moon, he can fast himself; however, it is hard. There should be a clear sky. He has to know where it appears from. And people don't have this knowledge now. People are into their worldly well-being. To observe the crescent moon is Sunnah. There is a Dua to make when it appears, it says: "رَبِّي وَرَبُّكَ اللَّهُ", "My Lord and yours is Allah". Every month when you see the crescent moon, you should recite this Dua which is Sunnah of our Prophet ﷺ.

There are thousands of Sunnahs of our Prophet ﷺ. As we live in the end of times, it is the time of Fitnah and time of darkness. When someone performs Sunnah of our Prophet ﷺ, he is given Thawab (reward) of a hundred Shahids (martyrs). To be Shahid is not easy. We are speaking about it but to be Shahid is not easy. And Thawab of a hundred Shahids is given, not just one. Thawab of Shahid is among the biggest rewards in the presence of Allah ﷻ. Therefore, even if we don't know, we can look up at the sky and try to perform this Sunnah. Even that is the reason to receive Allah's ﷻ reward. May Allah ﷻ bless it. Insha'Allah we fast right on time and celebrate Eid on time.



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May it bring blessings and goodness. May Allah ﷻ protect us from Fitnah, sicknesses and troubles of the end of times. May there be strength to our Iman (faith) insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
11 April 2021/29 Sha'bān 1442
Morning Prayer, Akbaba Dergah